

Lena Gonzalez, 1st District  
Dr. Suja Lowenthal, Vice Mayor, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dee Andrews, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, 9th District

Patrick H. West, City Manager  
Poonam Davis, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

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**REVISED**

**PLEDGE OF ALLEGIANCE**

**PROCLAMATION FOR SIGNAL HILL PETROLEUM  
MOVIES IN THE PARK**

**PRESENTATION FOR LOS CERRITOS ELEMENTARY SCHOOL**

[15-0532](#)

Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, June 5, 2015.

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

**HEARING:**

1. [15-0505](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and declare ordinance amending Title 21 (Zoning) of the Long Beach Municipal Code related to transitional and supportive housing read the first time and laid over to the next regular meeting of the City Council for final reading;

[15-0506](#)

Adopt resolution directing the Director of Development Services to submit the amendment to Title 21 (Zoning) of the Long Beach Municipal Code related to transitional and supportive housing to the California Coastal Commission for their review and certification; and

Accept the Categorical Exemption (CE 14-135). (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

**NOTICE TO THE PUBLIC**

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (2 - 13)**

2. [15-0526](#) Recommendation to authorize City Manager to execute a First Amendment to Agreement No. BPLW14000002 with the Law Offices of Michael M. Peters for legal services related to Civil Service Disciplinary Hearings.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

3. [15-0507](#) Recommendation to receive and file the Quarterly Report of Cash and Investments for the quarter ending December 31, 2014.

**Office or Department:** CITY AUDITOR

**Suggested Action:** Approve recommendation.

4. [15-0508](#) Recommendation to approve the minutes for the City Council meeting of Tuesday, May 19, 2015.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

5. [15-0509](#) Recommendation to refer to City Attorney damage claims received between May 22, 2015 and June 1, 2015.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

6. [15-0510](#) Recommendation to authorize City Manager, or designee, to execute an agreement and any subsequent amendments between the City of Long Beach and The Colorado Foundation for Public Health and the Environment to accept funding in the amount of \$15,000 for the period of May 1, 2015 through February 1, 2016, to support the planning and development of a patient-centered, community-informed proposal to address a health research question on the topic of pre-diabetes prevention, diagnosis and treatment methods among low-income Latino patients and their families. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

7. [15-0511](#) Recommendation to adopt resolution authorizing City Manager to execute a contract with Hologic, Inc., of Bedford, MA, for the purchase of molecular diagnostic test kits, without advertising for bids, in an annual amount not to exceed \$250,000, for a period of one year, with the option of renewing for two additional years, at the discretion of the City Manager. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

8. [15-0512](#) Recommendation to authorize City Manager, or designee, to execute an amendment to the existing grant agreement between the City of Long Beach and the County of Los Angeles to provide bioterrorism preparedness and public health infrastructure development, to extend the term of the agreement from April 1, 2015 through September 30, 2016, and to accept additional funding of \$150,358 for a total grant amount of \$2,989,105. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

9. [15-0513](#) Recommendation to authorize City Manager, or designee, to execute an agreement and all necessary amendments, between the City of Long Beach and the State of California Department of Public Health to provide Sexually Transmitted Disease Prevention and Control Program services, in an annual amount of \$47,355, for the period of July 1, 2015 through June 30, 2019. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

10. [15-0514](#) Recommendation to authorize City Manager to execute a new License Agreement and any necessary documents with Southern California Edison for the City's continued use of Southern California Edison-owned land, which comprises a portion of the El Dorado Nature Center, for a term of five years. (District 4)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

11. [15-0515](#) Recommendation to authorize City Manager, or his designee, to accept the easement deed for street widening purposes at 2180 Obispo Avenue, and adopt and accept the mitigated negative declaration. (District 4)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

12. [15-0516](#) Recommendation to authorize City Manager, or his designee, to accept the easement deed for sidewalk widening purposes at 2533 Lakewood Boulevard, and adopt and accept Categorical Exemption CE-14-057. (District 5)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

13. [15-0517](#) Recommendation to receive and file minutes for:  
Civil Service Commission - May 6, 2015.  
Planning Commission - April 16, 2015.

**Office or Department:** VARIOUS

**Suggested Action:** Approve recommendation.

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

14. [15-0518](#) Recommendation to receive and file a new list of City Council Standing Committees, Authorities and Memberships.

**Office or Department:** MAYOR ROBERT GARCIA

**Suggested Action:** Approve recommendation.

15. [15-0524](#) Recommendation to receive and file report from the Arts Council for Long Beach.

**Office or Department:** MAYOR ROBERT GARCIA

**Suggested Action:** Approve recommendation.

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16. [15-0525](#)

Recommendation to, respectfully request City Manager and City Prosecutor to work with Pacific Gateway Workforce Investment Board to develop the Promising Adults, Tomorrow's Hope (PATH) Program, an adolescent and young adult diversion pilot program in FY16, designed to assist disconnected out-of-school and out-of-work residents, aged 16-24, by combining occupational training, life skills development, mentoring, job placement, and post-secondary education as an alternative to criminal prosecution; and

Request City Manager to identify budget options in FY16, including but not limited to federal, state, and philanthropic grants, to support a "PATH Young Adult Diversion Coordinator" in the City Prosecutor's office and, separately, the development of a "PATH Young Adult Workforce Strategy" with Pacific Gateway Workforce Investment Board targeted at all disconnected young adults.

**Office or Department:** COUNCILMEMBER REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMAN DEE ANDREWS, SIXTH DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

**Suggested Action:** Approve recommendation.

17. [15-0519](#)

Recommendation to receive supporting documentation into the record regarding the Tax Equity and Fiscal Responsibility Act (TEFRA) public hearing, and adopt resolution approving the issuance of revenue bonds by the California Statewide Communities Development Authority (CSCDA), to benefit Springdale West Preservation Limited Partnership, or its affiliates, Springdale West Apartments, in an amount not to exceed \$80,000,000. (District 7)

**Office or Department:** FINANCIAL MANAGEMENT; DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

18. [15-0520](#) Recommendation to authorize City Manager, or designee, to submit a grant application, through the Long Beach Department of Health and Human Services, to the U.S. Department of Housing and Urban Development (HUD) for the 2015 Continuum of Care for Homeless Assistance Program, and execute all necessary documents, subgrants and any amendments changing the amount of the award or extending the grant term upon receipt of HUD funding. The grant award amount will be between \$6.5 million and \$8.5 million for a period of July 1, 2016 through June 30, 2017. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

19. [15-0521](#) Recommendation to adopt Plans and Specifications No. R-6960 for the Rehabilitation of Bixby Road between Atlantic Avenue and Orange Avenue; award the contract to Sully-Miller Contracting Company, of Brea, CA, in the amount of \$745,416, and authorize a 10 percent contingency in the amount of \$74,542, for a total contract amount not to exceed \$819,958; and authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments thereto. (Districts 7,8)

**Office or Department:** PUBLIC WORKS; FINANCIAL  
MANAGEMENT

**Suggested Action:** Approve recommendation.



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20. [15-0522](#) Recommendation to adopt Specifications No. RFQ PW14-033 and award a contract to HDR Engineering, Inc., a Long Beach-based business, for engineering and architectural design services for the final design bid documents, construction bidding and support for the Shoemaker Bridge replacement project, in an amount not to exceed \$4,700,000, for a period of three years, with the option to extend the contract for two additional one-year periods; and authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments thereto regarding the term and/or scope of services.  
(Districts 1,2)

**Office or Department:** PUBLIC WORKS; FINANCIAL  
MANAGEMENT

**Suggested Action:** Approve recommendation.

**ORDINANCES:**

21. [15-0491](#) Recommendation to declare ordinance amending Ordinance No. C-6646 providing for a change in establishing an advisory body, read and adopted as read. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

22. [15-0493](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Section 5.80.400, establishing a Taxi Regulation Modernization Pilot Program, read and adopted as read.  
(Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

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**REVISED**

23. 15-0492                      WITHDRAWN  
~~Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 18.30 establishing a Proactive Rental Housing Inspection Program, read and adopted as read. (Citywide)~~  
**Office or Department:**      DEVELOPMENT SERVICES  
  
**Suggested Action:**            Approve recommendation.

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

24. [14-0204](#)                      Recommendation to name the park site located at Alamitos Avenue and 7th Street "Robert Gumbiner Park."  
  
**Office or Department:**      COUNCILMAN DEE ANDREWS, SIXTH DISTRICT, CHAIR; HOUSING AND NEIGHBORHOODS COMMITTEE  
  
**Suggested Action:**            Approve recommendation.

25.

26.

**PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

**STANDING COMMITTEE REMINDERS:**

Tuesday, June 9, 2015 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Council Chamber.

Tuesday, June 23, 2015 – Economic Development and Finance Committee (Attorney/Client) at 3:30 P.M., 14th Floor Conference Room.

pr/mw

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**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the City Clerk Department or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach E-Notify System at [www.longbeach.gov/enotify](http://www.longbeach.gov/enotify).

Persons interested in making an audio visual presentation during a City Council meeting are responsible for submitting their audio/visual presentations to the City Clerk Department at least five (5) calendar days prior to the meeting (by 12:00 p.m. noon on Thursday). The audio/visual presentation and related comments are limited to three (3) minutes. For further information contact the City Clerk Department at (562) 570-6101. E-Mail correspondence regarding agenda items can be directed to [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov).

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the City Clerk Department at (562) 570-6101, by 12 noon Monday, the day prior to the Council meeting.

Kung ang pasalitang pagsasalin-wika ng adyenda at mga katitikan ng Konseho ng Lunsod ay hinahangad o ang isang natatanging kaluwagan ay hinahangad alinsunod sa Batas sa mga Amerikanong May Kapansanan, mangyaring gawin ang iyong kahilingan sa pamamagitan ng telepono sa Kagawaran ng Klerk ng Lunsod sa (562) 570-6101, bago lumampas ang ika-12 ng tanghali sa Lunes, ang araw bago ang pulong ng Konseho ng Lunsod.

Si se desea interpretación verbal en otro idioma para personas que no hablan inglés o se necesita una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su pedido por teléfono al Departamento del Secretario Municipal al (562) 570-6101, antes del lunes al mediodía, el día previo a la reunión del Concejo.

បើលោកអ្នកមិនចេះនិយាយភាសាអង់គ្លេស ហើយត្រូវការអ្នកបកប្រែផ្ទាល់មាត់ ឬបើលោកអ្នកត្រូវការនូវការជួយសម្រួលពិសេសណាមួយ ទៅតាមច្បាប់ស្តីពីជនជាតិអាមេរិកាំងមានពិការភាព (Americans with Disabilities Act) នោះសូមស្នើសុំមកនាយកដ្ឋានស្ម័គ្រចិត្តសាលាក្រុង តាមទូរស័ព្ទលេខ (562) 570-6101 ដោយបានទាន់ម៉ោង 12 ថ្ងៃត្រង់នៅថ្ងៃច័ន្ទ មុនកិច្ចប្រជុំក្រុមប្រឹក្សាត្រូវបានធ្វើឡើង។

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the City Clerk Department at (562) 570-6101, 72 hours prior to the City Council meeting.

Kung ang nakasulat na pagsasalin-wika ng adyenda at mga katitikan ng Konseho ng Lunsod ay hinahangad para sa mga taong hindi nagsasalita ng Ingles, mangyaring gawin ang iyong kahilingan sa pamamagitan ng telepono sa Kagawaran ng Klerk ng Lunsod sa (562) 570-6101, 72 oras bago ang pulong ng Konseho ng Lunsod.”

Si desea obtener la traducción lingüística escrita de la agenda y las actas del Concejo Municipal para las personas que no hablan inglés, realice su pedido por teléfono al Departamento de la Secretaría Municipal al (562) 570-6101, 72 horas antes de la reunión del Concejo Municipal.

បើលោកអ្នកមិនចេះនិយាយភាសាអង់គ្លេស ហើយត្រូវការរបៀបវារៈកិច្ចប្រជុំនៃក្រុមប្រឹក្សាសាលាក្រុង និងរបាយការណ៍កិច្ចប្រជុំនៃក្រុមប្រឹក្សាសាលាក្រុង ជាសំណៅប្រែសម្រួលលាយលក្ខណ៍អក្សរទៅជាភាសាបស់លោកអ្នក នោះសូមស្នើសុំមកនាយកដ្ឋានសៀវភៅសាលាក្រុង តាមទូរស័ព្ទលេខ (562) 570-6101 អោយបាន 72 ម៉ោងមុនកិច្ចប្រជុំក្រុមប្រឹក្សាសាលាក្រុងត្រូវបានធ្វើឡើង។