33518 AMENDMENT NO. THREE TO CONTRACT NO. 33518

RE: Renewal No. Two of Contract No. 33518 (ITB LB 14-110) for furnishing and delivering electrical supplies to the City of Long Beach (BPLB15000001)

This Amendment to Contract No. 33518 is made and entered as of September 12, 2017, by and between the CITY OF LONG BEACH, a municipal corporation, and **Consolidated Electrical Distributors, Inc.** (Contractor)

Contract No. 33518 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

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X 1. 2nd renewal option extending term to 9/30/18.	
X 2. Adding \$370,000 for a new amount not to exceed \$	1,732,500.
3. Prices during this period shall remain firm.	
4. The price for certain items shall be increased as s incorporated herein by this reference.	hown on Exhibit "A", which is attached hereto and
5. The price for certain items shall be decreased as a incorporated herein by this reference.	shown on Exhibit "A", which is attached hereto and
6. The discount offered to the City is increased by	%
7. The items or locations identified on Exhibit "B", whice reference, are hereby deleted from the Contract.	h is attached hereto and incorporated herein by this
8. The items or locations identified on Exhibit "B", whice reference, are hereby added to the Contract.	h is attached hereto and incorporated herein by this
9. Current permits, licenses, insurance and other requ	ired information are attached as Addendum No. 1.
Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above. Attach Notary if Out-of-State Contractor	
CONTRACTOR: Tock MGNicle	CONTRACTOR:
(Signature)	(Signature)
TACIC MCBRIDE (Print / Type Name) PROFIT CONTER MANAGEN	(Print / Type Name)
President / Vice President / Secretary / Treasurer (circle one)	President / Vice President / Secretary / Treasurer (circle one)
THE CITY OF LONG BEACH:	
By: City Manager Tow Modica	Approved as to form: CHARLES PARKIN, City Attorney
Assistant City Manager	By: Deputy

TO SECTION 301 OF THE CITY CHARTER.