# THIRD AMENDMENT TO CONTRACT NO. 34854

RE: Third Renewal of Contract No. 34854 (ITB LB17-077) for providing Asphalt Concrete Materials to the City of Long Beach (Munis Contract No. 3180000017, formerly BPLB18000017)

This Amendment to Contract No. 34854 is made and entered as of October 26, 2021, by and between the CITY OF LONG BEACH, a municipal corporation, and Sully-Miller Contracting Co. (Contractor)

Contract No. 34854 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment: X 1. Extending the term to January 31, 2023. X 2. No funds added; contract amount not to exceed \$2,250,000. 3. Prices during this period shall remain firm. 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference. 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference. 6. The discount offered to the City is increased by \_\_\_\_\_ % 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract. 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract. 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1. Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above. Attach Notary if Out-of-State Contractor CONTRACTOR: (Signature) William (Print / Type Name) President (Vice President) Secretary / Treasurer President / Secretary / Treasurer (oircle one) (circle one) THE CITY OF LONG BEACH: Approved as to form: CHARLES PARKIN, City Attorney JON 391 CH

CHAPTER.

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7. The items or locations identified on Exhibit reference, are hereby deleted from the Cor	B", which is attached hereto and incorporated herein by this tract.
8. The locations identified on Exhibit "B", v reference, are hereby added to the Contract	which is attached hereto and incorporated herein by this
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CONTRACTOR:  W. II. a m B c y d  (Print / Type Name)  President / Secretary / Treasurer (circle one)	CONTRACTOR:  (Signature)  Scott W. Bottomuter  (Print / Type Name)  President Vice President Secretary / Treasurer  (eircle one)
THE CITY OF LONG BEACH:	· ·
By:City Manager	Approved as to form: CHARLES PARKIN, City Attorney
· · ·	By: Deputy

#### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

**CIVIL CODE § 1189** 

<u> </u>					
A notary public or other officer completing this certific document to which this certificate is attached, and not to	ate verifies only the identity of the individual who signed the the truthfulness, accuracy, or validity of that document.				
State of California ) County of Orange )					
On December 8, 2021 before me,	J. Daniels, Notary Public  Here Insert Name and Title of the Officer				
Date					
personally appeared William	J.T. Boyd				
	Name(s) of Signer(s)				
subscribed to the within instrument and acknow	evidence to be the person(s) whose name(s) is/are eledged to me that he/she/they executed the same in is/her/their signature(s) on the instrument the person(s), cted, executed the instrument.				
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.				
J. DANIELS Notary Public - California Orange County Commission # 2377975 My Comm. Expires Oct 9, 2025	Signature  Signature of Notary Public  J. Daniels, Notary Public				
Though this section is optional, completing this	TIONAL sinformation can deter alteration of the document or so form to an unintended document.				
Description of Attached Document  Title or Type of Document: Third Amendment to Co					
Number of Pages: 1 Signer(s) Other The	an Named Above:				
Capacity(ies) Claimed by Signer(s) Signer's Name: William J.T. Boyd	Signer's Name:				
Ճ Corporate Officer — Title(s): President	☐ Corporate Officer — Title(s):				
□ Partner — □ Limited □ General	☐ Partner — ☐ Limited ☐ General				
☐ Individual ☐ Attorney in Fact ☐ Guardian or Conservator	☐ Individual ☐ Attorney in Fact ☐ Guardian or Conservator				
Other:	Other:				
Signer Is Representing: Sully-Miller Contracting Company	Signer Is Representing:				

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County ofOrange						
On _December 8, 2021 before me,	J. Daniels, Notary Public					
Date	Here Insert Name and Title of the Officer					
personally appearedScott B	ottomley					
	Name(s) of Signer(s)					
subscribed to the within instrument and acknow	evidence to be the person(s) whose name(s) is/are viedged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s), cted, executed the instrument.					
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J. DANIELS  Notary Public - California Orange County Commission # 2377975 My Comm. Expires Oct 9, 2025	Signature  Signature of Notary Public					
Place Notary Seal Above	J. Daniels, Notary Public					
<del>-</del>	TIONAL ————					
· · · · · · · · · · · · · · · · · · ·	s information can deter alteration of the document or is form to an unintended document.					
Description of Attached Document  Title or Type of Document: Third Amendment to C	ontract 34854 Document Date: 10/26/21					
	an Named Above:					
Capacity(ies) Claimed by Signer(s) Signer's Name: Scott Bottomley	Signer's Name:					
Ճ Corporate Officer — Title(s): Vice President	☐ Corporate Officer — Title(s):					
□ Partner — □ Limited □ General	☐ Partner — ☐ Limited ☐ General					
☐ Individual ☐ Attorney in Fact ☐ Guardian or Conservator	☐ Individual ☐ Attorney in Fact ☐ Guardian or Conservator					
Other:	Other:					
Signer Is Representing: Sully-Miller Contracting Company	Signer Is Representing:					
*************************						

#### **CERTIFICATE OF INCUMBENCY AND RESOLUTION**

I, Anthony L. Martino, II, do hereby certify that I am the Secretary of Sully-Miller Contracting Company, a Delaware corporation, and that as such I have access to and custody of the corporate records and minute books of said corporation.

And I do hereby further certify that the following persons are duly elected officers of said corporation.

#### TITLE

Chairman Of The Board
President
Vice President, CFO, Treasurer
and Assistant Secretary
Vice President and Assistant Secretary
Secretary
Assistant Secretary
Assistant Secretary

#### **NAME**

John Harrington William Joseph Thomas Boyd Christopher Winter

Scott Bottomley Anthony L. Martino, II Curtis Weltz Jeff Galterio

I further certify that the following is a true and correct copy of a resolution duly adopted by the Board of Directors of said Company at a meeting held on December 3, 2020, and that this resolution has not been in any way rescinded, annulled, or revoked but the same is still in full force and effect:

## "BID TENDERS: GENERAL

RESOLVED, that any officer of the Corporation be and they hereby are authorized in the name and on behalf of the Corporation, under its corporate seal or otherwise (i) to prepare proposals and bids for the supplying of construction materials and the performance by itself or in joint venture, of work of whatsoever nature in connection with the construction or paving of highways, roads and airports and in connection with earthworks and civil engineering projects of all kinds, together with all work incidental thereto, (ii) to execute and submit any and all such proposals and bids to any governmental authority, instrumentality, or agency of the United States, its several states, territories and possessions, including without limitation, any municipality or other political or corporate subdivision thereof, and to any corporation, partnership, sole proprietorship, or other business entity, (iii) in connection with any such submission, to deliver bid deposits or bonds as may be required and (iv) to execute and deliver definitive agreements binding the Corporation to perform work in accordance with any proposals and bids authorized hereby."

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal this 1st day of June, 2021.

(SEAL)

Anthony L. Martino, II

Secretary

Sully-Miller Contracting Company 135 S. State College Blvd., Ste. 400

Brea, CA 92821

# EXHIBIT "A"

Contract No. 34854

Amendment No. Three

Pricing per third renewal effective February 1, 2022 is as follows:

ITB LB17-077 Asphalt Concrete Materials (Delivery)

**Third Renewal Option** 

				Unit of				***	
lte	ltem	Estimated		Measur	Current			Increase	Most
m	Cod	Usage by		e	Unit	Extended	New	/	Recent
No	е	(by UOM)	Description	(UOM)	Price	Price	Price	Decreae	CPI %
1	43	100	type B 3/4	TON	55.32	5,532.00	58.31	\$2.99	5.40%
2	44	100	c1 1/2	TON	56.37	5,637.00	59.41	\$3.04	5.40%
3	45	100	c2 1/2	TON	56.37	5,637.00	59.41	\$3.04	5.40%
4	46	100	d1 3/8	TON	57.40	5,740.00	60.50	\$3.10	5.40%
5	47	100	d2 3/8	TON	57.40	5,740.00	60.50	\$3.10	5.40%
6	48	625	type E	TON	61.50	38,437.50	64.82	\$3.32	5.40%
7	49	1375	type F	TON	66.63	91,616.25	70.23	\$3.60	5.40%
8	9	3275	sc800 cold mix	TON	79.00	########	83.27	\$4.27	5.40%
9	60	6000	ss1h per gal.	GAL	5.13	30,780.00	5.41	\$0.28	5.40%

The quantities and dollar amounts shown herein are the City's average annual usage, and are not guaranteed. The City reserves the right to increase or decrease quantities based on