

Lena Gonzalez, 1st District  
Jeannine Pearce, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dee Andrews, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, Vice Mayor, 9th District  
  
Charles Parkin, City Attorney

Patrick H. West, City Manager  
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

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**REVISED**

**PLEDGE OF ALLEGIANCE**

**PRESENTATION FOR  
CHILDREN'S DENTAL HEALTH MONTH**

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

**HEARING:**

1. [18-0115](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt Negative Declaration 10-17;

Declare ordinance amending various sections of Title 21 of the Long Beach Municipal Code (Zoning), relating to Unattended Donation Boxes, read the first time and laid over to the next regular meeting of the City Council for final reading; and

- [18-0116](#) Adopt resolution directing the Director of Development Services to submit a request to the California Coastal Commission to certify an amendment to the Certified Local Coastal Program. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

**NOTICE TO THE PUBLIC**

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (2 - 14)**

2. [18-0128](#) Recommendation to increase appropriations in General Fund (GF) in the City Prosecutor Department (CP) by \$18,000, offset by the Fourth Council District one-time infrastructure funds transferred from the Capital Projects Fund (CP) in the Public Works Department (PW) to support the funding of a Neighborhood Impact Prosecutor for a one-year period of time.

**Office or Department:** COUNCILMEMBER DARYL SUPERNAW,  
FOURTH DISTRICT

**Suggested Action:** Approve recommendation.

3. [18-0129](#) Recommendation to approve the use of the Fourth Council District's one-time infrastructure funds in the Capital Projects Fund (CP) in the Public Works Department (PW) in the amount of \$19,681 to support the installation of Driver Feedback signs at various locations in the Fourth Council District.

**Office or Department:** COUNCILMEMBER DARYL SUPERNAW,  
FOURTH DISTRICT

**Suggested Action:** Approve recommendation.

4. [18-0130](#) Recommendation to refer to City Attorney damage claims received between January 29, 2018 and February 5, 2018.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

5. [18-0131](#) Recommendation to approve the destruction of records for Financial Management Department, Accounts Payable Section; and adopt resolution.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

6. [18-0117](#) Recommendation to authorize City Manager, or designee, to execute a Revocable Permit granting the Grand Prix Association of Long Beach permission to occupy and use certain areas for parking and hospitality during the staging of the 2018 Toyota Grand Prix of Long Beach. (District 2)

**Office or Department:** CITY MANAGER

**Suggested Action:** Approve recommendation.

7. [18-0118](#) Recommendation to adopt resolution authorizing the temporary closure of certain streets, alleys, walkways, The Promenade, and the downtown shoreline bike path in the City of Long Beach in connection with the 2018 Toyota Grand Prix of Long Beach. (District 2)

**Office or Department:** CITY MANAGER

**Suggested Action:** Approve recommendation.

8. [18-0119](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to receive and expend \$25,000 in grant funding from the Andeavor Foundation to support the Neighborhood Leadership Program Class of 2018; and

Increase appropriations in the Community Development Grants Fund (SR 150) in the Development Services Department (DV) by \$25,000 offset by grant revenue. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

9. [18-0120](#) Recommendation to declare a 3,900-square-foot City-owned vacant lot located at the southwest corner of 8th Street and Raymond Avenue, Assessor Parcel Number 7262-021-900 (Subject Property) as surplus; authorize City Manager, or designee, to execute any and all documents necessary, including a Purchase and Sale Agreement, with Kristine M. Diehl for the sale of the Subject Property in the amount of \$20,000; and, accept Categorical Exemption CE 18-021. (District 2)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

10. [18-0121](#) Recommendation to receive and file the application of Wens, LLC, dba Dickey's Barbecue Pit, for an original application of an Alcoholic Beverage Control License, at 421 West Broadway, Suite #521. (District 1)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

11. [18-0122](#) Recommendation to receive and file the application of Thairatanakul, Incorporated, dba Bai Plu Thai & Sushi Bar, for an inter-county premise to premise transfer of an Alcoholic Beverage Control License, at 2119 North Bellflower Boulevard. (District 4)
- Office or Department:** POLICE
- Suggested Action:** Approve recommendation.
12. [18-0123](#) Recommendation to receive and file the application of Yellow Fever 888, LLC, dba Yellow Fever, for an original application of an Alcoholic Beverage Control License, at 3881 North Lakewood Boulevard. (District 5)
- Office or Department:** POLICE
- Suggested Action:** Approve recommendation.
13. [18-0124](#) Recommendation to authorize City Manager, or designee, to grant an easement deed to Southern California Edison at 4951 Oregon Avenue, for the installation of electrical equipment. (District 8)
- Office or Department:** PUBLIC WORKS
- Suggested Action:** Approve recommendation.

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**REVISED**

14. [18-0125](#) Recommendation to adopt Specifications No. RFP TI17-097 and authorize City Manager, or designee, to execute a contract, and any necessary amendments, with Homeboy Recycling, a California social purpose corporation, dba Homeboy Electronics Recycling, of Los Angeles, CA, to provide transportation and disposal services of Electronic Waste, for a period of two years, with the option to renew for two additional one-year periods, at the discretion of the City Manager. (Citywide)

**Office or Department:** TECHNOLOGY AND INNOVATION;  
FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

15. [18-0132](#) Recommendation to suspend Council rule contained in Long Beach Municipal Code 2.03.020 (B) to cancel the meeting of April 10, 2018.

**Office or Department:** MAYOR ROBERT GARCIA

**Suggested Action:** Approve recommendation.

16. [18-0133](#) Recommendation to refer to the Parks and Recreation Commission to consider naming the sport court at Marina Vista Park the "Luke Tatsu Johnson Court" and report back to City Council within 45 days.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD  
DISTRICT

**Suggested Action:** Approve recommendation.

17. [18-0134](#) Recommendation to request City Manager and City Attorney to draft an ordinance to prohibit the assembly, disassembly, sale, offer of sale, distribution, or offer of distribution on public property or public rights-of-way of bicycles and bicycle parts, under certain conditions and with certain exceptions; authorize the Public Works Department to work with the Police Department to remove bicycles and bicycle parts following notice of violations of this prohibition.
- Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMEMBER DARYL SUPERNAW, FOURTH DISTRICT; COUNCILMAN DEE ANDREWS, SIXTH DISTRICT; COUNCILMAN AL AUSTIN, EIGHTH DISTRICT
- Suggested Action:** Approve recommendation.
18. [18-0127](#) Recommendation to receive and file a report on Park Equity in the City of Long Beach. (Citywide)
- Office or Department:** PARKS, RECREATION AND MARINE
- Suggested Action:** Approve recommendation.
19. [18-0126](#) Recommendation to authorize City Manager, or designee, to execute amendments to Contract Nos. 33425, 33446, 33460, 33428, 33431, and 33445 with AndersonPenna Partners, Inc., of Newport Beach, CA; Atkins North America, Inc., of Orange, CA; GHD, Inc., of Irvine, CA; Kreuzer Consulting Group, of Seal Beach, CA; Onward Engineering, Inc., of Anaheim, CA; and Psomas, Inc., of Los Angeles, CA, for as-needed street design services, to increase the aggregate amount by \$6,000,000, for a revised total aggregate amount not to exceed \$12,000,000. (Citywide)
- Office or Department:** PUBLIC WORKS
- Suggested Action:** Approve recommendation.
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**REVISED**

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

20. [18-0137](#) Recommendation to request City Manager to formally communicate the City's opposition for Senate Bill 827, which would usurp local restrictions.

**Office or Department:** COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT; COUNCILMEMBER DARYL SUPERNAW, FOURTH DISTRICT; COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

**Suggested Action:** Approve recommendation.

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22.

- [18-0138](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, February 9, 2018.

**PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.



**REVISED**

**STANDING COMMITTEE REMINDERS:**

Tuesday, February 13, 2018 – Joint Meeting of the Charter Amendment Committee and City Council at 3:30 P.M., in the Council Chamber.

Tuesday, February 13, 2018 – Housing and Neighborhoods Committee at 4:30 P.M., in the Council Chamber.

Tuesday, February 13, 2018 – Housing Authority of the City of Long Beach, California at 4:45 P.M., in the Council Chamber.

Tuesday, February 20, 2018 – State Legislation Committee at 4:00 P.M., Council Chamber.

Tuesday, February 20, 2018 – Economic Development and Finance Committee (Attorney/Client) at 4:45 P.M., 14th Floor Conference Room.

**HEARING REMINDERS:**

Tuesday, February 20, 2018 – Hearing for On the Rocks Bar & Grill to grant a Permit, with conditions, for Entertainment Without Dancing. (District 3)

Tuesday, February 20, 2018 – Hearing for Venus Entertainment, Inc. dba Uptown Bar & Grill to grant a Permit, with conditions, for Entertainment Without Dancing. (District 9)

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**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalín ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

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