

THIRD AMENDMENT TO CONTRACT NO. 35160

35160

RE: Third Amendment to Contract No. 35160 (ITB-FD18-132) for furnishing and delivering emergency medical to the City of Long Beach (Munis Contract No. 3193300007)

This Amendment to Contract No. 35160 is made and entered as of April 7, 2023 by and between the CITY OF LONG BEACH, a municipal corporation, and Life-Assist, Inc. (Contractor).

Contract No. 35160 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is extended to February 24, 2024
- 2. \$200,000 has been added to the 2<sup>nd</sup> renewal term for a total ("not to exceed") amount of \$1,000,000
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %.
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

  
\_\_\_\_\_  
(Signature)

Bryan Holliday  
(Print / Type Name)

President

President / Vice President / Secretary / Treasurer  
(circle one)

  
\_\_\_\_\_  
(Signature)

Linda Bergaus  
(Print / Type Name)

Treasurer/CFO

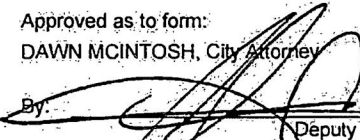
President / Vice President / Secretary /  Treasurer  
(circle one)

THE CITY OF LONG BEACH:

By:   
\_\_\_\_\_  
City Manager

EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER.

Approved as to form:  
DAWN MCINTOSH, City Attorney

By:   
\_\_\_\_\_  
Deputy  
Deputy City Attorney, Arturo D. Sanchez