

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664

1 RESOLUTION NO. RES-19-0014

2  
3 A RESOLUTION OF THE CITY COUNCIL OF THE  
4 CITY OF LONG BEACH APPROVING AND AUTHORIZING  
5 THE DESTRUCTION OF CERTAIN RECORDS, PAPERS,  
6 AND WRITINGS BY THE CITY ATTORNEY'S OFFICE

7  
8 The City Council of the City of Long Beach resolves as follows:

9 Section 1. Pursuant to and in accordance with the provisions of Section  
10 34090 of the Government Code of the State of California and Chapter 1.28 of the Long  
11 Beach Municipal Code relating to the destruction of City records, and the City Attorney  
12 having heretofore given his written consent, the City Council of the City of Long Beach  
13 does hereby approve and authorize the destruction by the City Attorney's Office of any  
14 and all of the records, documents, instruments, books, papers, and writings as set forth in  
15 the documents attached hereto and marked Exhibit "A" and by reference thereto made a  
16 part hereof, which records are under its charge and are no longer required for use in its  
17 respective office, said records being no less than two (2) years old.

18 Section 2. The City Council hereby finds that none of said records:

- 19 A. Affect the title to real property or liens thereon;  
20 B. Constitute official court records;  
21 C. Constitute records which are required to be kept by statute;  
22 D. Constitute the original or record copies of the minutes,

23 ordinances or resolutions of the City of Long Beach or any City Board or  
24 Commission.

25 Section 3. This resolution shall take effect immediately upon its adoption  
26 by the City Council, and the City Clerk shall certify the vote adopting this resolution.

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I hereby certify that the foregoing resolution was adopted by the City Council of the City of Long Beach at its meeting of February 19, 2019, by the following vote:

Ayes: Councilmembers: Gonzalez, Price, Supernaw, Mungo,  
Andrews, Uranga, Austin.

Noes: Councilmembers: None.

Absent: Councilmembers: Pearce, Richardson.

  
\_\_\_\_\_  
City Clerk

# EXHIBIT “A”

# RECORDS DESTRUCTION REQUEST

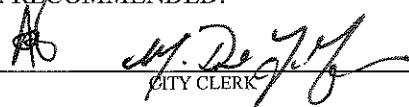

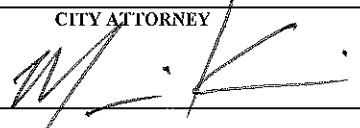
1. Date 2/6/19

Honorable Council of the City of Long Beach

2. The City Attorney's Office respectfully requests authority to destroy the following  
DEPARTMENT

departmental records:

3. RETENTION SCHEDULE ITEM NO.	4. RECORD TITLE AND DESCRIPTION	5. YEARS INVOLVED	6. BOX NO. ON-SITE	7. BOX NO. OFF-SITE
17	Closed Court Cases	1981-2010	1-71 73-82 84-88 90-211 213-232 234-243 245-280 306-309 315-349 382-470 472-503 505-582 584-672 675-679 683-958 960-971 973-1011 1013-1126	

<b>FOR DEPARTMENTAL USE</b>  8. RECOMMENDED:  <small>CITY CLERK</small>	<b>CITY ATTORNEY'S CONSENT</b>  Consent is hereby given to destroy the records enumerated above.  <small>CITY ATTORNEY</small>	14. REMARKS:
9. APPROVED:   <small>DEPARTMENT HEAD</small>	11. By  12. Title <u>DEPUTY CITY ATTORNEY</u>	
10. DATE: <u>2/6/19</u>	13. Date <u>2/6/19</u>	

# RECORDS DESTRUCTION REQUEST




1. Date 2/6/2019

Honorable Council of the City of Long Beach

2. The City Attorney's Office respectfully requests authority to destroy the following  
DEPARTMENT

departmental records:

3. RETENTION SCHEDULE ITEM NO.	4. RECORD TITLE AND DESCRIPTION	5. YEARS INVOLVED	6. BOX NO. ON-SITE	7. BOX NO. OFF-SITE
17	COURT CASES L08-0079 Su'e, Sagaia Fagloa Mose	2008-2009		
	COURT CASES L08-0048 Jones, Emerson Levenson	2008-2010		
	COURT CASES L08-0054 Thoin/Crea/PPc Long Beach Town Center PO, LLC	2008-2011		
	COURT CASES L10-0161 Castro, Jayson Paul by G.A.L. Margaret Castro L10-0145 Anderson, William; Monica Anderson; William Brady; Medhat Behiri et al L10-0058 Diamond Sports and Entertainment	2010-2012		
	COURT CASES L11-0058 Abel, Argy Diamantides L11-0064 Ramirez, Leonel	2011-2012		
	COURT CASES L10-0164 Stefano, Debra, et al.	2010-2012		
	COURT CASES L09-0140 Graham, Jack	2009-2011		

<b>FOR DEPARTMENTAL USE</b>  8. RECOMMENDED:  <small>CITY CLERK</small>	<b>CITY ATTORNEY'S CONSENT</b>  Consent is hereby given to destroy the records enumerated above.  <small>CITY ATTORNEY</small> 11. By  12. Title <u>DEPUTY CITY ATTORNEY</u> 13. Date <u>2/6/19</u>	14. REMARKS:
9. APPROVED:  <small>DEPARTMENT HEAD</small>		
10. DATE: <u>2/6/19</u>		

# RECORDS DESTRUCTION REQUEST

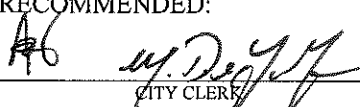


1. Date 02/07/2019

Honorable Council of the City of Long Beach

2. The City Attorney – Workers Compensation Office respectfully requests authority to destroy the following  
DEPARTMENT

departmental records:

3. RETENTION SCHEDULE ITEM NO.	4. RECORD TITLE AND DESCRIPTION	5. YEARS INVOLVED	6. BOX NO. ON-SITE	7. BOX NO. OFF-SITE
28	Lifetime Medical Files (Worker's Compensation) Record Copy	1960 - 2006	1 – 185	
28	Lifetime Medical Files (Worker's Compensation) Record Copy – Microfiche	1980 - 2000	186-190	

<p><b>FOR DEPARTMENTAL USE</b></p> <p>8. RECOMMENDED:    <small>CITY CLERK</small></p>	<p><b>CITY ATTORNEY'S CONSENT</b></p> <p>Consent is hereby given to destroy the records enumerated above.</p>	<p>14. REMARKS:</p>
<p>9. APPROVED:    <small>DEPARTMENT HEAD</small></p>	<p><small>CITY ATTORNEY</small></p> <p>11. By </p> <p>12. Title <u>DEPUTY CITY ATTORNEY</u></p> <p>13. Date <u>2/7/19</u></p>	
<p>10. DATE: <u>2-8-19</u></p>		

# RECORDS DESTRUCTION REQUEST


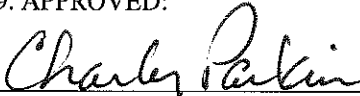
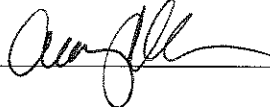
1. Date 2/8/19

Honorable Council of the City of Long Beach

2. The CITY ATTORNEY respectfully requests authority to destroy the following  
DEPARTMENT

departmental records:

3. RETENTION SCHEDULE ITEM NO.	4.  RECORD TITLE AND DESCRIPTION	5.  YEARS INVOLVED	6.  BOX NO. ON-SITE	7.  BOX NO. OFF-SITE
17	COURT CASES (PITCHESS MOTIONS)	2009 - 2010		

<p><b>FOR DEPARTMENTAL USE</b></p> <p>8. RECOMMENDED:    <small>CITY CLERK</small></p> <p>9. APPROVED:    <small>DEPARTMENT HEAD</small></p> <p>10. DATE: <u>2-8-19</u></p>	<p><b>CITY ATTORNEY'S CONSENT</b></p> <p>Consent is hereby given to destroy the records enumerated above.</p> <p style="text-align: center;"><small>CITY ATTORNEY</small></p> <p>11. By </p> <p>12. Title <u>DEPUTY CITY ATTORNEY</u></p> <p>13. Date <u>2-8-19</u></p>	<p>14. REMARKS:</p>
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