

August 4, 2020

C-4

HONORABLE MAYOR AND CITY COUNCIL City of Long Beach California

### RECOMMENDATION:

Recommendation to approve the destruction of records for the Department of Development Services as shown in Exhibit A: and adopt the resolution.

### DISCUSSION

Pursuant to Section 34090 of the California Government Code and Chapter 1.28 of the Long Beach Municipal Code, records destruction for City Manager departments, elected officials and appointed offices must be submitted to the City Council for approval. The records destruction must comply with each department's records retention schedule.

In its capacity as responsible agent for the operation of the Records Center, the Office of the City Clerk has worked with the department listed to review the records destruction (Exhibit A).

The City Attorney and the Department of Development Services concur in the above recommendation.

### **FISCAL IMPACT**

Appropriations have been budgeted in FY 20 for the operation of the City Records Center.

### SUGGESTED ACTION:

Approve recommendation.

Respectfully submitted,

MONIQUE DE LA GARZA

CITY CLERK

MD:II

# OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach, CA 90802-4664

### RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LONG BEACH APPROVING AND AUTHORIZING THE DESTRUCTION OF CERTAIN RECORDS, PAPERS, AND WRITINGS BY THE DEPARTMENT OF DEVELOPMENT SERVICES

The City Council of the City of Long Beach resolves as follows:

Section 1. Pursuant to and in accordance with the provisions of Section 34090 of the Government Code of the State of California and Chapter 1.28 of the Long Beach Municipal Code relating to the destruction of City records, and the City Attorney having heretofore given his written consent, the City Council of the City of Long Beach does hereby approve and authorize the destruction by the Department of Development Services of any and all of the records, documents, instruments, books, papers, and writings as set forth in the documents attached hereto and marked Exhibit "A" and by reference thereto made a part hereof, which records are under its charge and are no longer required for use in its respective office, said records being no less than two (2) years old.

- Section 2. The City Council hereby finds that none of said records:
- A. Affect the title to real property or liens thereon;
- B. Constitute official court records;
- C. Constitute records which are required to be kept by statute;
- D. Constitute the original or record copies of the minutes, ordinances or resolutions of the City of Long Beach or any City Board or Commission.
- Section 3. This resolution shall take effect immediately upon its adoption by the City Council, and the City Clerk shall certify the vote adopting this resolution.

I hereby certify that the foregoing resolution was adopted by the City Council of the City of Long Beach at its meeting of \_\_\_\_\_\_, 2020, by the following vote: Councilmembers: Ayes: Councilmembers: Noes: Councilmembers: Absent: OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach, CA 90802-4664 City Clerk 

# EXHIBIT "A"

# RECORDS DESTRUCTION REQUEST

				1.	Date	6/8/2020
Honorable Coun  2. The		each Development Services/ d Service Division	respectfully re	equests authority	to destroy the	following
	DEPA	RTMENT				
department				T .	T	
3. RETENTION SCHEDULE ITEM NO.	4.	D TITLE AND DESCRIPTION		5. YEARS INVOLVED	6. BOX NO. ON-SITE	7. BOX NO. OFF-SITE
Neighborhood Improvement						
21	Grant Administration Files -Social Services Grant Files (Fiscal Year 2006/2007-2008/2009) -Social Services Grant Files Request for Proposal Documents Fiscal Year 2007/2008 -1736 Family Crisis Center – Harbor Halfway House			2006-2009		Box AH06
21	Fiscal Year 2008-2009	t Files Request for Proposal Doc		2008-2009		Box AH08
				44 777 64 777		
8. RECOMMEN	RTMENTAL USE  IDED:  ITY CLERK  INDED:  ITY CLERK  INDED:  ITY CLERK  ITY CLE	CITY ATTORNEY'S COR  Consent is hereby given to destroenumerated above.  CITY ATTORNEY  11. By  12. Title  DEPUTY CITY A  13. Date	y the records	14. REMARKS	<b>:</b>	
10. DATE: 6/16/20						

## RECORDS DESTRUCTION REQUEST

(Continuation Sheet)

3. RETENTION SCHEDULE ITEM NO.	4.  RECORD TITLE AND DESCRIPTION	5. YEARS INVOLVED	6. BOX NO. ON-SITE	7. BOX NO. OFF-SITE
21	Grant Administration Files -Social Services Grant Files Request for Proposal Documents Fiscal Year 2008-2009 -Children's Dental Health Clinic – Helpline Youth Consulting, Inc.	2008-2009		Box AH10
22	Grant (HUD) Administration Files -Community Development Block Grant Invoices	1998-2004		1
22	Grant (HUD) Administration Files -Community Development Block Grant Invoices	1998-2004		2
22	Grant (HUD) Administration Files -Community Development Block Grant Invoices	1998-2004		3
22	Grant (HUD) Administration Files -Community Development Block Grant Invoices	1998-2004		4
22	Grant (HUD) Administration Files -Community Development Block Grant Invoices A-N -2007 Community Development Block Grant Invoices O-Z -Fiscal Year 2005-2006 Purchase-Card	2005-2007		HUD-1
25	Neighborhood Improvement / Home Improvement Programs – Project Files -Project File 2003 (BxD)	2003		Box AH16
25	Neighborhood Improvement / Home Improvement Programs - Project Files -Project File 2002 (Bx A)	2002		Box AH13
25	Neighborhood Improvement / Home Improvement Programs – Project Files -Project File Fiscal Year 2003-2004 (BxE)	2003-2004		Box AH17

25	Neighborhood Improvement / Home Improvement Programs – Project Files -Project File 2002 (BxB)	2002	Box AH14
25	Neighborhood Improvement / Home Improvement Programs – Project Files -Project File 2003-2004 (BxF)	2003-2004	Box AH18
22	Grant (HUD) Administration Files -Blanket Purchase Order Vendors	2000, 2003	Box AH2
22	Grant (HUD) Administration Files -Blanket Purchase Order Vendors – (A-W)	2004	Box AH2
22	Grant (HUD) Administration Files -Blanket Purchase Order Vendors – (A-W)	2005	Box AH2

# RECORDS DESTRUCTION REQUEST

			1.	Date _	6/16/2020		
Honorable Council of the City of Long Beach							
2. The Development Services Department - AFSB respectfully requests authority to destroy the following							
departmental records:							
3. RETENTION SCHEDULE ITEM NO.	4.	D TITLE AND DESCRIPTION	5. YEARS INVOLVED	6. BOX NO. ON-SITE	7. BOX NO. OFF-SITE		
AFSB 32	Journal Vouchers – Invoices		2017				
EOD DEDAI	RTMENTAL USE	CITY ATTORNEY'S CONSENT	14. REMARK	3.			
9. APPROVED:	NDED:	Consent is hereby given to destroy the recordenumerated above.  CITY ATTORNEY  11. By  12. Title DEPUTY CITY ATTORNEY  13. Date	ds	,			