

**AMENDMENT NO. TWO TO CONTRACT NO. 34522**

**34522**

RE: Amendment Two of ITB FS 16-126, Contract No. 34522 for furnishing and delivering light and medium duty vehicles to the City of Long Beach (Munis Contract #3172200081 formerly BPFM17000081)

This Amendment to Contract No. 34522 is made and entered as of February 15, 2020 by and between the CITY OF LONG BEACH, a municipal corporation, and **Bob Wondries Motors dba Wondries Fleet Group** (contractor)


Contract No. 34522 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. 2<sup>nd</sup> renewal option for the term March 1, 2020 to February 28, 2021
- 2. \$2,500,000 for new term
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

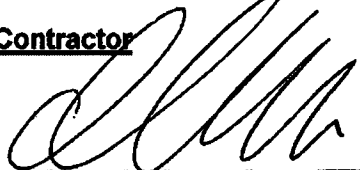
Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor**

**CONTRACTOR:**

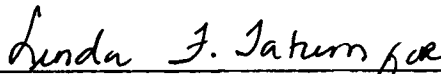
  
\_\_\_\_\_  
(Signature)

PAUL WONDRIES  
\_\_\_\_\_  
(Print / Type Name)  
President  
\_\_\_\_\_  
President / Vice President / Secretary / Treasurer  
(circle one)

  
\_\_\_\_\_  
(Signature)

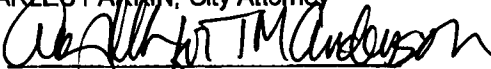
Clarke Cooper  
\_\_\_\_\_  
(Print / Type Name)  
Vice President  
\_\_\_\_\_  
President / Vice President / Secretary / Treasurer  
(circle one)

**THE CITY OF LONG BEACH:**

By:   
THOMAS B. MODICA, Acting City Manager

EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER

Approved as to form:  
CHARLES PARKIN, City Attorney

By:   
Deputy

