

RESOLUTION NO. C-

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LONG BEACH ADOPTING, AFTER PUBLIC HEARING, AN AMENDMENT TO THE LOCAL COASTAL PROGRAM RELATING TO SUBAREA 4 OF THE DOWNTOWN SHORELINE PLANNED DEVELOPMENT DISTRICT (PD-6); AND DIRECTING THE DIRECTOR OF PLANNING AND BUILDING TO SUBMIT CERTIFIED COPIES OF THIS RESOLUTION TO THE CALIFORNIA COASTAL COMMISSION FOR APPROVAL AND CERTIFICATION

The City Council of the City of Long Beach resolves as follows:

Section 1. The City Council finds, determines and declares:

- A. Pursuant to the California Coastal Act of 1976, the City Council approved the Local Coastal Program for the City of Long Beach on February 12, 1980; and
- B. The California Coastal Commission certified the Long Beach Local Coastal Program on July 22, 1980; and
- C. The California Coastal Act, at Public Resources Code Section 30514, provides a procedure for amending local coastal programs; and
- D. Following a duly noticed public hearing on July 7, 2005, the Planning Commission of the City of Long Beach reviewed certain proposed Amendments to the Local Coastal Program, and approved and recommended that the City Council adopt such Amendments to the Local Coastal Program, as described in this Resolution; and
- E. On September 13, 2005, after due consideration of appropriate environmental documents, and after a public hearing duly noticed and conducted, the City Council of the City of Long Beach considered and approved a revision to the Local Coastal

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1 Program relating to Subarea 4 of the Downtown Shoreline Planned Development District  
2 (PD-6) at Pages III-DS-43, Subarea 4, section (1) to permit, among other things, high  
3 density residential construction with as much as one hundred dwelling units per acre, not  
4 to exceed one thousand five hundred (1,500) new residential units. However, at the time  
5 of said revision and amendment the City inadvertently failed to amend the Local Coastal  
6 Program at Pages III-DS-27 to maintain the internal consistency of the Local Coastal  
7 Program in regard to the increase in the permitted number of dwelling units in Subarea 4  
8 of PD-6.

9 F. That on \_\_\_\_\_, 2006, after due consideration of  
10 appropriate environmental documents, and after public hearing duly noticed and  
11 conducted, the City Council considered and approved a further revision to the Local  
12 Coastal Program relating to Subarea 4 of the Downtown Shoreline Planned Development  
13 District (PD-6); and

14 G. These Amendments to the Local Coastal Program are intended to be  
15 carried out in a manner fully in conformity with the California Coastal Act; and

16 H. These Amendments to the Local Coastal Program shall be effective upon  
17 certification and approval by the California Coastal Commission.

18  
19 Sec. 2. The City Council hereby further amends the Local Coastal Program  
20 at Pages III-DS-27, Subarea 4, section (a), to read as follows:

21 Approximately 1,500 dwelling units shall be permitted in the  
22 Pike area, with about 2,000 parking spaces

23  
24 Sec. 3. The Director of Planning and Building is hereby directed to submit  
25 a certified copy of this resolution, together with appropriate supporting materials, to the  
26 California Coastal Commission for certification and approval by the Coastal Commission  
27 as an amendment to the City's Local Coastal Program and the implementing ordinances  
28 thereof in accordance with the provisions of Public Resources Code Section 30515 and

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1 California Coastal Commission Regulation 13557.

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3 Sec. 4. This resolution shall take effect immediately upon its adoption by the  
4 City Council, and the City Clerk shall certify to the vote adopting this resolution.

5 I hereby certify that the foregoing resolution was adopted by the City Council  
6 of the City of Long Beach at its meeting of \_\_\_\_\_, 2006, by the  
7 following vote:

8 Ayes: Councilmembers: \_\_\_\_\_

9 \_\_\_\_\_

10 \_\_\_\_\_

11 \_\_\_\_\_

12 Noes: Councilmembers: \_\_\_\_\_

13 \_\_\_\_\_

14 Absent: Councilmembers: \_\_\_\_\_

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17 \_\_\_\_\_  
City Clerk

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