

1 FIRST AMENDMENT TO AGREEMENT NO. 33391

2 **33391**

3 THIS FIRST AMENDMENT TO AGREEMENT NO. 33391 is made and  
4 entered, in duplicate, as of January 22, 2016, for reference purposes only, pursuant to a  
5 minute order adopted by the City Council of the City of Long Beach at its meeting on  
6 February 4, 2014, by and between SIMPLUS MANAGEMENT CORPORATION, a  
7 California corporation ("Consultant"), with a place of business at 4431 Corporate Center  
8 Drive, Suite 111, Los Alamitos, California 90720, and the CITY OF LONG BEACH, a  
9 municipal corporation ("City").

10 WHEREAS, City requires specialized services requiring unique skills to be  
11 performed in connection with as-needed project management services; and

12 WHEREAS, the parties entered Agreement No. 33391 whereby Consultant  
13 agreed to provide these services; and

14 WHEREAS, the parties desire to extend the term;

15 NOW, THEREFORE, in consideration of the mutual terms, covenants, and  
16 conditions herein contained, the parties agree as follows:

17 1. Section 2 of Agreement No. 33391 is hereby amended to read as  
18 follows:

19 "2. TERM. The term of this Agreement shall commence at midnight on  
20 February 5, 2014, and shall terminate at 11:59 p.m. on February 4, 2017, unless sooner  
21 terminated as provided in this Agreement, or unless the services or the Project is  
22 completed sooner. The parties have the option to extend this Agreement for one (1)  
23 additional one (1) year term."

24 2. Except as expressly modified herein, all of the terms and conditions  
25 contained in Agreement No. 33391 are ratified and confirmed and shall remain in full  
26 force and effect.

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1 IN WITNESS WHEREOF, the parties have caused this document to be duly  
2 executed with all formalities required by law as of the date first stated above.

3 SIMPLUS MANAGEMENT  
4 CORPORATION, a California corporation

5 February 2, 2016

By Paul S Buckley  
Name PAUL S BUCKLEY  
Title PRESIDENT

7 February 2, 2016

By Terry Buckley  
Name TERRY BUCKLEY  
Title VICE PRESIDENT

9 "Consultant"

10 CITY OF LONG BEACH, a municipal  
11 corporation

12 Feb. 16 2016

By RBILL EXECUTED PURSUANT  
City Manager TO SECTION 301 OF  
THE CITY CHARTER.

14 "City" Assistant City Manager

15 This First Amendment to Agreement No. 33391 is approved as to form on

16 2/9 2016.

18 CHARLES PARKIN, City Attorney

By [Signature]  
Deputy

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664