

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Lona Beach, CA 90802-4664

1 Hundred Twenty-Three Thousand One Hundred Twenty-Six Dollars (\$123,126); and

2 WHEREAS, pursuant to Chapter 2.85 of the Long Beach Municipal Code, the
3 City Manager and Purchasing Agent have the authority to approve purchases, rentals, or
4 leases of goods or services related to a proclaimed emergency; and

5 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
6 conditions herein contained, the Parties agree as follows:

7 1. Section 1.B. of the Agreement is hereby amended to read as follows.

8 "B. Contractor shall sell, furnish and deliver to the City the same type and
9 kind of service purchased under the Houston Contract, except as modified by Exhibit "B"
10 attached hereto and incorporated by this reference, in an annual amount not to exceed
11 One Hundred Twenty-Three Thousand One Hundred Twenty-Six Dollars (\$123,126),
12 including tax and fees. To the extent that the Houston Contract and this Agreement are
13 inconsistent, the following priority shall govern: (1) this Agreement and (2) the Houston
14 Contract."

15 2. Section 1.E. of the Agreement is hereby amended to read as follows.

16 "E. Term. The term of this Contract shall commence on November 6, 2020
17 and shall terminate at midnight on January 31, 2022 unless sooner terminated as provided
18 herein. The CITY shall have the right to extend this agreement upon approval of the City
19 Council and mutual written agreement of the Parties."

20 3. Except as expressly modified herein, all of the terms and conditions
21 contained in Agreement No. 35720 are ratified and confirmed and shall remain in full force
22 and effect.

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

12/8/2021, 2021

UNITE USA INC., a Delaware corporation

By [Signature]
Name Daniel Bolman Taylor Justice
Title CEO President

"Consultant"

CITY OF LONG BEACH, a municipal corporation

December 10, 2021

By [Signature]
City Manager
THE CITY CHARTER

"City"

This Second Amendment to Agreement No. 35720 is approved as to form on

December 8, 2021.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy