



R-27

Date: January 4, 2005
To: Honorable Mayor and City Council
From: Councilmember Dan Baker, Chair, State Legislation & Environmental Affairs Committee
Subject: **PROPOSED 2005 STATE LEGISLATIVE AGENDA**

The State Legislation and Environmental Affairs Committee, at its meeting held December 21, 2004, considered a communication relative to the above subject.

It is the recommendation of the Committee to the City Council that the communication be received and the proposed 2005 State Legislative Agenda adopted.

Respectfully submitted,

STATE LEGISLATION AND ENVIRONMENTAL AFFAIRS COMMITTEE

Councilmember Dan Baker, Chair

Prepared by:
Martha Cobb

Unanimous vote
Absent: Richardson