

**AMENDMENT NO. ONE TO CONTRACT NO. 33519**

**33519**

**RE: Amendment No. One of Contract No. 33519 (ITB LB 14-110) for furnishing and delivering electrical supplies to the City of Long Beach (BPLB15000002)**

This Amendment to Contract No. 33519 is made and entered as of August 17, 2016, by and between the CITY OF LONG BEACH, a municipal corporation, and **Walter's Wholesale Electric Company**. (Contractor)

Contract No. 33519 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. No change to current term expiring 10/01/16.
- 2. \$287,500 has been added per Council Action on 08/16/16 for an amount not to exceed \$702,500.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor**

**CONTRACTOR:**

*Mark Crew*  
 (Signature)  
Mark Crew  
 (Print / Type Name)  
VICE PRESIDENT  
 President / Vice President / Secretary / Treasurer  
 (circle one)

**CONTRACTOR:**

*Richard E. Bensbow*  
 (Signature)  
Richard E. Bensbow  
 (Print / Type Name)  
Vice President  
 President / Vice President / Secretary / Treasurer  
 (circle one)

**THE CITY OF LONG BEACH:**

By: *T. Bell*  
 City Manager  
 Assistant City Manager

EXECUTED PURSUANT  
 TO SECTION 301 OF  
 THE CITY CHARTER.

Approved as to form:  
 CHARLES PARKIN, City Attorney  
 By: *Charles Parkin*  
 Deputy