

**CITY OF LONG BEACH  
HOUSING AUTHORITY OF THE  
CITY OF LONG BEACH,  
CALIFORNIA AGENDA**

**TUESDAY, FEBRUARY 17, 2015  
333 W. OCEAN BOULEVARD  
COUNCIL CHAMBER, 3:45 PM**

Lena Gonzalez, 1st District  
Dr. Suja Lowenthal, 2nd District, Chair  
Suzie A. Price, 3rd District  
Vacant, 4th District  
Stacy Mungo, 5th District



Dee Andrews, 6th District, Vice Chair  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, 9th District  
Vacant, Tenant Commissioner  
Maria Tanzer, Tenant Commissioner

Patrick H. West, Executive Director  
Kelly Colopy, Assistant Executive Director  
Darnisa Tyler, Deputy Executive Director

Charles Parkin, City Attorney

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**SPECIAL MEETING**

**CALL TO ORDER**

**ROLL CALL**

**REGULAR AGENDA**

1. [15-0142](#) Recommendation to approve the minutes for the Housing Authority of the City of Long Beach, California Special Meeting held Tuesday, January 20, 2015.

**Suggested Action:** Approve recommendation.

2. [15-0143](#) Recommendation to receive and file the Notice of Adjournment for the February 10, 2015 Regular Meeting of the Housing Authority of the City of Long Beach, California.

**Suggested Action:** Approve recommendation.

3. [15-0144](#) Recommendation to authorize the Executive Director, or designee, to set aside 75 HUD sponsored Veterans Affairs Supportive Housing (VASH) Project-Based Vouchers (PBV) for homeless veterans to be housed at Anchor Place Development located within Century Villages at Cabrillo; and authorize the Executive Director, or designee, to negotiate and execute an agreement to enter into a Housing Assistance Payment contract for VASH PBV assistance in accordance with Housing and Urban Development (HUD) guidelines for qualified applicants. (Citywide)

**Suggested Action:** Approve recommendation.

**NEW BUSINESS**

**PUBLIC COMMENT**

Members of the public are invited to address the Authority on items of interest to the public within the Authority's jurisdiction.

**ADJOURNMENT**

I, Carolyn Hill, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting. \_\_\_\_\_ Date: \_\_\_\_\_

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