



CITY OF LONG BEACH
CITY CLERK
411 W. Ocean Boulevard
Long Beach, CA

**SUPPLEMENTAL
MEMORANDUM**

To: Mayor and City Council

From: Monique De La Garza, City Clerk

Posted: June 16, 2023 (Posted more than 72 hours in advance of the meeting)

Subject: Corrections and/or additions to the City Council Agenda for the meeting of Tuesday, June 20, 2023.

A Special Meeting agenda has been prepared for Tuesday, June 20, 2023 immediately after the City Council meeting has concluded, 6:00 P.M. A copy of the agenda is attached.

The following changes have been made to the City Council Agenda for the meeting of Tuesday, June 20, 2023. A revised Agenda and supporting documentation are attached.

UNFINISHED BUSINESS:

33. 23-0640 Recommendation to request City Manager, in coordination with the City Attorney and City Prosecutor, return to the City Council through a receive and file presentation discussing policy options related to unlawful uses of public spaces, including camping, that contribute to public health issues, nuisance, and public safety concerns. This includes evaluating the following:

- Size, structure, and cleanliness of encampments
- Prohibitions on obstructions, including encampments, that limit or discourage public access or right of way
- Prohibited locations or areas in relation to sensitive uses and areas with environmental concerns such as schools, major economic drivers, and waterways
- Prohibitions on time of day or when beds are available
- Sanctioned camp sites

The City Manager, in coordination with the City Prosecutor and City Attorney, should also present enforcement mechanisms that have been used by other cities for violations. As we are in an emergency, this recommendation should return to City Council in 30 days.

Office or Department: COUNCILMEMBER KRISTINA DUGGAN,
THIRD DISTRICT; COUNCILWOMAN
MARY ZENDEJAS, FIRST DISTRICT;
COUNCILMAN DARYL SUPERNAW,
FOURTH DISTRICT

Suggested Action: Approve recommendation.

REGULAR AGENDA:

26. 23-0670 REQUEST:

Mayor Rex Richardson requests that a revised staff report pertaining to Agenda Item No. 26 be distributed for the City Council meeting of June 20, 2023.

NEW BUSINESS:

34. 23-0684 Recommendation to extend the City Council review period for continuing the local emergency caused by conditions or threatened conditions of homelessness within the City of Long Beach from fourteen (14) days to thirty (30) days pursuant to Section 2.69.060 of the Long Beach Municipal Code. (Citywide)

Office or Department: MAYOR REX RICHARDSON

Suggested Action: Approve recommendation.

35. 23-0682 Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,000, offset by the Seventh Council District One-time District Priority Funds, transferred from the Citywide Activities Department to Partners of Parks to support the 2023 Long Beach Juneteenth Celebration; and

Decrease appropriations in the General Fund Group by \$1,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMEMBER ROBERTO URANGA,
SEVENTH DISTRICT

Suggested Action: Approve recommendation.

36. 23-0685 Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,000 offset by the Sixth Council District One-time District Priority Funds transferred from the Citywide Activities Department, to provide contributions of:

- \$500 to Conservation Corps of Long Beach to support Dine on Pine event on Monday, June 26, 2023;
- \$500 to the Long Beach Century Club in support of the Mayor's Trophy Charity Golf Tournament on Thursday, September 14, 2023; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

Suggested Action: Approve recommendation.

37. 23-0686 Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$2,380, offset by Second Council District One-Time District Priority Funds, transferred from the Citywide Activities Department, to provide contributions of:

- \$1,000 to Partners of Parks to support the Long Beach Juneteenth Celebration on June 17, 2023;
- \$250 to Love Beyond Limits to support their Juneteenth Celebration on June 18, 2023;
- \$130 to Tranquility Counseling Services to support their Daddy Daughter Dance on June 13, 2023;
- \$500 to the Little Lion Foundation to support the Long Beach Animal Care Services Pet Fair on July 8 and 9, 2023;
- \$500 to the Long Beach Century Club to support the Mayor's Trophy Charity Golf Tournament on September 14, 2023; and,

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$2,380, to offset a transfer to the City Manager Department.

Office or Department: VICE MAYOR CINDY ALLEN, SECOND DISTRICT

Suggested Action: Approve recommendation.

38. 23-0683 Recommendation to continue the local emergency caused by conditions or threatened conditions of homelessness within the City of Long Beach, which if not corrected, constitute an imminent and proximate threat to the safety of persons and property within the City; and

Receive and file an update on the emergency declaration and associated activities and provide any additional direction to City staff regarding the emergency. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

REQUEST:

The City Clerk requests that the additions to the Standing Committee Reminders be made as follows:

STANDING COMMITTEE REMINDERS:

Tuesday, June 20, 2023 - Government Operations and Efficiency Committee at 3:30 P.M., Civic Chambers.

Tuesday, June 20, 2023 - Government Operations and Efficiency Committee (Attorney/Client) at 3:45 P.M., The Beach Conference Room.

NOTE: The above noted revisions have been made to the City Council Agenda of Tuesday, June 20, 2023. Refer to Legistar InSite 2.0 (<http://longbeach.legistar.com/Calendar.aspx>) to review the Agenda and Agenda Items, click on the File I.D. number to review the supporting documentation.

MD:ta

Attachments

cc: Council Agenda distribution