

OFFICE OF THE CITY ATTORNEY  
DAWN MCINTOSH, City Attorney  
411 West Ocean Boulevard, 9th Floor  
Lana Beach, CA 90802-4664

1 FIRST AMENDMENT TO AGREEMENT NO. 34927

2 34927

34927

3 THIS FIRST AMENDMENT TO AGREEMENT NO. 34927 is made and  
4 entered, in duplicate, as of January 18, 2023 for reference purposes only, pursuant to a  
5 minute order adopted by the City Council of the City of Long Beach at its meeting on March  
6 13, 2018, by and between GRAYBAR ELECTRIC COMPANY, INC., a California  
7 corporation ("Consultant"), with a place of business at 34 N. Meramac Avenue, Clayton,  
8 Missouri 63177, and the CITY OF LONG BEACH, a municipal corporation ("City").

9 WHEREAS, City requires specialized services requiring unique skills to be  
10 performed in connection with electrical, lighting, data communications and security  
11 products, services, and solutions; and

12 WHEREAS,

13 WHEREAS, City and Consultant (the "Parties") entered into Agreement No.  
14 34927 (the "Agreement") whereby Consultant agreed to provide these services; and

15 WHEREAS, the Parties desire to extend the term of the Agreement to  
16 January 31, 2025;

17 NOW, THEREFORE, in consideration of the mutual terms, covenants, and  
18 conditions herein contained, the Parties agree as follows:

19 1. Section 1.D. of the Agreement is hereby amended to read as follows.

20 "D. The term of this Agreement shall commence at midnight on February  
21 1, 2018, and shall terminate at 11:59 p.m. on January 31, 2025. "

22 2. Except as expressly modified herein, all of the terms and conditions  
23 contained in Agreement No. 34927 are ratified and confirmed and shall remain in full force  
24 and effect.

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1 IN WITNESS WHEREOF, the parties have caused this document to be duly  
2 executed with all formalities required by law as of the date first stated above.

3  
4 GRAYBAR ELECTRIC COMPANY, INC. a  
California corporation

5 Jan 25<sup>th</sup>, 2023

6 By [Signature]  
Name NASAM CHAHAN  
7 Title DIR. FINANCE

8 January 25, 2023

9 By [Signature]  
Name David C. Turner  
10 Title Director Operations

11 EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER.

"Consultant"

12 CITY OF LONG BEACH, a municipal  
corporation

13 February 3, 2023

14 By [Signature]  
City Manager

"City"

15 This First Amendment to Agreement No. 34927 is approved as to form on

16 February 2, 2023.

17  
18 DAWN MCINTOSH, City Attorney

19 By [Signature]  
20 Deputy

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