

**AMENDMENT NO. THREE TO CONTRACT NO. 34597 34597**

RE: Amendment Three of ITB FS 17-019, Contract No. 34597 for providing Petroleum Fuel to the City of Long Beach (Munis Contract #3172200043)

This Amendment to Contract No. 34597 is made and entered as of May 24, 2022 by and between the CITY OF LONG BEACH, a municipal corporation, and Falcon Fuels Inc.

Contract No. 34597 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. Extend term to 10/31/2022
- 2. \$ 50,000 added for this term
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor**

CONTRACTOR:

Miranda B. Phair  
(Signature)

Miranda B Phair  
(Print / Type Name)

President / Vice President / Secretary / Treasurer  
(circle one)

Michèle Blanchette  
(Signature)

Michèle Blanchette  
(Print / Type Name)

President / Vice President / Secretary /  Treasurer  
(circle one)

THE CITY OF LONG BEACH:

By: Thomas B. Modica  
THOMAS B. MODICA, City Manager

EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER.

Approved as to form:  
CHARLES PARKIN, City Attorney

By: Anita Lachani  
Anita Lachani, Deputy

