

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664

CONTRACT

33537

THIS CONTRACT is made and entered, in duplicate, as of August 20, 2014 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting held on August 19, 2014, by and between WOODCLIFF CORPORATION, a California corporation ("Contractor"), whose address is 1849 Sawtelle Blvd., Suite 610, Los Angeles, California 90025, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, pursuant to a "Notice Inviting Bids for North Branch Library in the City of Long Beach, California," dated May 2, 2014, and published by City, bids were received, publicly opened and declared on the date specified in said Notice; and

WHEREAS, the City Manager accepted the bid of Contractor; and

WHEREAS, the City Council authorized the City Manager to enter a contract with Contractor for the work described in Project Plans and Specifications No. R-6985;

NOW, THEREFORE, in consideration of the mutual terms and conditions herein, the parties agree as follows:

1. SCOPE OF WORK. Contractor shall furnish all necessary labor, supervision, tools, materials, supplies, appliances, equipment and transportation for the work described in "Project Plans and Specifications No. R-6985 for North Branch Library in the City of Long Beach, California," said work to be performed according to the Contract Documents identified below. However, this Contract is intended to provide to City complete and finished work and, to that end, Contractor shall do everything necessary to complete the work, whether or not specifically described in the Contract Documents.

2. PRICE AND PAYMENT.

A. City shall pay to Contractor the amount(s) for materials and work identified in Contractor's "Bid for North Branch Library in the City of Long

1 Beach, California," attached hereto as Exhibit "A".

2 B. Contractor shall submit requests for progress payments and  
3 City will make payments in due course of payments in accordance with Section 9  
4 of the Standard Specifications for Public Works Construction (latest edition).

5 3. CONTRACT DOCUMENTS.

6 A. The Contract Documents include: The Notice Inviting Bids,  
7 Project Specifications No. R-6985 (which may include by reference the Standard  
8 Specifications for Public Works Construction, latest edition, and any supplements  
9 thereto, collectively the "Standard Specifications"); the City of Long Beach  
10 Standard Plans; Project Plans No. B-4619 for this work; the California Code of  
11 Regulations; the various Uniform Codes applicable to trades; the prevailing wage  
12 rates; Instructions to Bidders; the Bid; the bid security; the City of Long Beach  
13 Disadvantaged, Minority and Women-Owned Business Enterprise Program; this  
14 Contract and all documents attached hereto or referenced herein including but not  
15 limited to insurance; Bond for Faithful Performance; Payment Bond; Notice to  
16 Proceed; Notice of Completion; any addenda or change orders issued in  
17 accordance with the Standard Specifications; any permits required and issued for  
18 the work; approved final design drawings and documents; and the Information  
19 Sheet. These Contract Documents are incorporated herein by the above  
20 reference and form a part of this Contract.

21 B. Notwithstanding Section 2-5.2 of the Standard Specifications,  
22 if any conflict or inconsistency exists or develops among or between Contract  
23 Documents, the following priority shall govern: 1) Permit(s) from other public  
24 agencies; 2) Change Orders; 3) this Contract (including any and all amendments  
25 hereto); 4) Addenda (which shall include written clarifications, corrections and  
26 changes to the bid documents and other types of written notices issued prior to bid  
27 opening; 5) Project Specifications; 6) Project Plans (including drawings); 7) the  
28 City of Long Beach Standard Plans; 8) Standard Specifications (as identified in

1 Section 3.A. hereof, the "Greenbook"); 9) other reference specifications; 10)  
2 other reference plans; 11) the bid; and 12) the Notice Inviting Bids.

3 4. TIME FOR CONTRACT. Contractor shall commence work on a date  
4 to be specified in a written "Notice to Proceed" from City and shall complete all work  
5 within five hundred seventy (570) calendar days thereafter, subject to strikes, lockouts  
6 and events beyond the control of Contractor. Time is of the essence hereunder. City will  
7 suffer damage if the work is not completed within the time stated, but those damages  
8 would be difficult or impractical to determine. So, Contractor shall pay to City, as  
9 liquidated damages, the amount stated in the Contract Documents.

10 5. ACCEPTANCE OF WORK NOT TO CONSTITUTE A WAIVER. The  
11 acceptance of any work or the payment of any money by City shall not operate as a  
12 waiver of any provision of any Contract Document, of any power reserved to City, or of  
13 any right to damages or indemnity hereunder. The waiver of any breach or any default  
14 hereunder shall not be deemed a waiver of any other or subsequent breach or default.

15 6. WORKERS' COMPENSATION CERTIFICATION. Concurrently  
16 herewith, Contractor shall submit certification of Workers' Compensation coverage in  
17 accordance with California Labor Code Sections 1860 and 3700, a copy of which is  
18 attached hereto as Exhibit "B".

19 7. CLAIMS FOR EXTRA WORK. No claim shall be made at any time  
20 upon City by Contractor for and on account of any extra or additional work performed or  
21 materials furnished, unless such extra or additional work or materials shall have been  
22 expressly required by the City Manager and the quantities and price thereof shall have  
23 been first agreed upon, in writing, by the parties hereto.

24 8. CLAIMS. Contractor shall, upon completion of the work, deliver  
25 possession thereof to City ready for use and free and discharged from all claims for labor  
26 and materials in doing the work and shall assume and be responsible for, and shall  
27 protect, defend, indemnify and hold harmless City from and against any and all claims,  
28 demands, causes of action, liability, loss, costs or expenses for injuries to or death of

1 persons, or damages to property, including property of City, which arises from or is  
2 connected with the performance of the work.

3 9. INSURANCE. Prior to commencement of work, and as a condition  
4 precedent to the effectiveness of this Contract, Contractor shall provide to City evidence  
5 of all insurance required in the Contract Documents.

6 In addition, Contractor shall complete and deliver to City the form  
7 ("Information Sheet") attached as Exhibit "C" and incorporated by reference, to comply  
8 with Labor Code Section 2810.

9 10. WORK DAY. Contractor shall comply with Sections 1810 through  
10 1815 of the California Labor Code regarding hours of work. Contractor shall forfeit, as a  
11 penalty to City, the sum of Twenty-Five Dollars (\$25) for each worker employed by  
12 Contractor or any subcontractor for each calendar day such worker is required or  
13 permitted to work more than eight (8) hours unless that worker receives compensation in  
14 accordance with Section 1815.

15 11. PREVAILING WAGE RATES. Contractor is directed to the  
16 prevailing wage rates. Contractor shall forfeit, as a penalty to the City, Two Hundred  
17 Dollars (\$200) for each laborer, worker or mechanic employed for each calendar day, or  
18 portion thereof, that such laborer, worker or mechanic is paid less than the prevailing  
19 wage rates for any work done by Contractor, or any subcontractor, under this Contract.

20 12. COORDINATION WITH GOVERNMENTAL REGULATIONS.

21 A. If the work is terminated pursuant to an order of any Federal  
22 or State authority, Contractor shall accept as full and complete compensation  
23 under this Contract such amount of money as will equal the product of multiplying  
24 the Contract price stated herein by the percentage of work completed by  
25 Contractor as of the date of such termination, and for which Contractor has not  
26 been paid. If the work is so terminated, the City Engineer, after consultation with  
27 Contractor, shall determine the percentage of work completed and the  
28 determination of the City Engineer shall be final.

1           B. If Contractor is prevented, in any manner, from strict  
2 compliance with the Plans and Specifications due to any Federal or State law, rule  
3 or regulation, in addition to all other rights and remedies reserved to the parties  
4 City may by resolution of the City Council suspend performance hereunder until  
5 the cause of disability is removed, extend the time for performance, make changes  
6 in the character of the work or materials, or terminate this Contract without liability  
7 to either party.

8           13. NOTICES.

9           A. Any notice required hereunder shall be in writing and  
10 personally delivered or deposited in the U.S. Postal Service, first class, postage  
11 prepaid, to Contractor at the address first stated herein, and to the City at 333  
12 West Ocean Boulevard, Long Beach, California 90802, Attn: City Manager. Notice  
13 of change of address shall be given in the same manner as stated herein for other  
14 notices. Notice shall be deemed given on the date deposited in the mail or on the  
15 date personal delivery is made, whichever first occurs.

16           B. Except for stop notices and claims made under the Labor  
17 Code, City will notify Contractor when City receives any third party claims relating  
18 to this Contract in accordance with Section 9201 of the Public Contract Code.

19           14. BONDS. Contractor shall, simultaneously with the execution of this  
20 Contract, execute and deliver to City a good and sufficient corporate surety bond, in the  
21 form attached hereto and in the amount specified therein, conditioned upon the faithful  
22 performance of this Contract by Contractor, and a good and sufficient corporate surety  
23 bond, in the form attached hereto and in the amount specified therein, conditioned upon  
24 the payment of all labor and material claims incurred in connection with this Contract.

25           15. COVENANT AGAINST ASSIGNMENT. Neither this Contract nor  
26 any of the moneys that may become due Contractor hereunder may be assigned by  
27 Contractor without the written consent of City first had and obtained, nor will City  
28 recognize any subcontractor as such, and all persons engaged in the work of

1 construction will be considered as independent contractors or agents of Contractor and  
2 will be held directly responsible to Contractor.

3 16. CERTIFIED PAYROLL RECORDS.

4 A. Contractor shall keep and shall cause each subcontractor  
5 performing any portion of the work under this Contract to keep an accurate payroll  
6 record, showing the name, address, social security number, work classification,  
7 straight time and overtime hours worked each day and week, and the actual per  
8 diem wages paid to each journeyman, apprentice, worker, or other employee  
9 employed by Contractor or subcontractor in connection with the work, all in  
10 accordance with Division 2, Part 7, Article 2 of the California Labor Code. Such  
11 payroll records for Contractor and all subcontractors shall be certified and shall be  
12 available for inspection at all reasonable hours at the principal office of Contractor  
13 pursuant to the provisions of Section 1776 of the Labor Code. Contractor's failure  
14 to furnish such records to City in the manner provided herein for notices shall  
15 entitle City to withhold the penalty prescribed by law from progress payments due  
16 to Contractor.

17 B. Upon completion of the work, Contractor shall submit to the  
18 City certified payroll records for Contractor and all subcontractors performing any  
19 portion of the work under this Contract. Certified payroll records for Contractor  
20 and all subcontractors shall be maintained during the course of the work and shall  
21 be kept by Contractor for up to three (3) years after completion of the work.

22 C. The foregoing is in addition to, and not in lieu of, any other  
23 requirements or obligations established and imposed by any department of the  
24 City with regard to submission and retention of certified payroll records for  
25 Contractor and subcontractors.

26 17. RESPONSIBILITY OF CONTRACTOR. Notwithstanding anything to

27 the contrary in the Standard Specifications, Contractor shall have the responsibility, care  
28 and custody of the work. If any loss or damage occurs to the work that is not covered by

1 collectible commercial insurance, excluding loss or damage caused by earthquake or  
2 flood or the negligence or willful misconduct of City, then Contractor shall immediately  
3 make the City whole for any such loss or pay for any damage. If Contractor fails or  
4 refuses to make the City whole or pay, then City may do so and the cost and expense of  
5 doing so shall be deducted from the amount due Contractor from City hereunder.

6 18. CONTINUATION. Termination or expiration of this Contract shall not  
7 terminate the rights or liabilities of either party which rights or liabilities accrued or existed  
8 prior to termination or expiration of this Contract.

9 19. TAXES AND TAX REPORTING.

10 A. As required by federal and state law, City is obligated to and  
11 will report the payment of compensation to Contractor on Form 1099-Misc.  
12 Contractor shall be solely responsible for payment of all federal and state taxes  
13 resulting from payments under this Contract. Contractor shall submit Contractor's  
14 Employer Identification Number (EIN), or Contractor's Social Security Number if  
15 Contractor does not have an EIN, in writing to City's Accounts Payable,  
16 Department of Financial Management. Contractor acknowledges and agrees that  
17 City has no obligation to pay Contractor until Contractor provides one of these  
18 numbers.

19 B. Contractor shall cooperate with City in all matters relating to  
20 taxation and the collection of taxes, particularly with respect to the self-accrual of  
21 use tax. Contractor shall cooperate as follows: (i) for all leases and purchases of  
22 materials, equipment, supplies, or other tangible personal property totaling over  
23 \$100,000 shipped from outside California, a qualified Contractor shall complete  
24 and submit to the appropriate governmental entity the form in Appendix "A"  
25 attached hereto; and (ii) for construction contracts and subcontracts totaling  
26 \$5,000,000 or more, Contractor shall obtain a sub-permit from the California Board  
27 of Equalization for the Work site. "Qualified" means that the Contractor purchased  
28 at least \$500,000 in tangible personal property that was subject to sales or use tax

1 in the previous calendar year.

2 C. Contractor shall create and operate a buying company, as  
3 defined in State of California Board of Equalization Regulation 1699, subpart (h),  
4 in City if Contractor will purchase over \$10,000 in tangible personal property  
5 subject to California sales and use tax.

6 D. In completing the form and obtaining the permit(s), Contractor  
7 shall use the address of the Work site as its business address and may use any  
8 address for its mailing address. Copies of the form and permit(s) shall also be  
9 delivered to the City Engineer. The form must be submitted and the permit(s)  
10 obtained as soon as Contractor receives a Notice to Proceed. Contractor shall not  
11 order any materials or equipment over \$100,000 from vendors outside California  
12 until the form is submitted and the permit(s) obtained and, if Contractor does so, it  
13 shall be a material breach of this Contract. In addition, Contractor shall make all  
14 purchases from the Long Beach sales office of its vendors if those vendors have a  
15 Long Beach office and all purchases made by Contractor under this Contract  
16 which are subject to use tax of \$500,000 or more shall be allocated to the City of  
17 Long Beach. Contractor shall require the same cooperation with City, with regards  
18 to subsections B, C and D under this section (including forms and permits), from  
19 its subcontractors and any other subcontractors who work directly or indirectly  
20 under the overall authority of this Contract.

21 E. Contractor shall not be entitled to and by signing this Contract  
22 waives any claim or damages for delay against City if Contractor does not timely  
23 submit these forms to the appropriate governmental entity. Contractor may  
24 contact the City Controller at (562) 570-6450 for assistance with the form.

25 20. ADVERTISING. Contractor shall not use the name of City, its  
26 officials or employees in any advertising or solicitation for business, nor as a reference,  
27 without the prior approval of the City Manager, City Engineer or designee.

28 21. AUDIT. If payment of any part of the consideration for this Contract



1 is made with federal, state or county funds and a condition to the use of those funds by  
2 City is a requirement that City render an accounting or otherwise account for said funds,  
3 then City shall have the right at all reasonable times to examine, audit, inspect, review,  
4 extract information from, and copy all books, records, accounts and other information  
5 relating to this Contract.

6           22.    NO PECULIAR RISK. Contractor acknowledges and agrees that the  
7 work to be performed hereunder does not constitute a peculiar risk of bodily harm and  
8 that no special precautions are required to perform said work.

9           23.    THIRD PARTY BENEFICIARY. This Contract is intended by the  
10 parties to benefit themselves only and is not in any way intended or designed to or  
11 entered for the purpose of creating any benefit or right of any kind for any person or entity  
12 that is not a party to this Contract.

13           24.    SUBCONTRACTORS. Contractor agrees to and shall bind every  
14 subcontractor to the terms of this Contract; provided, however, that nothing herein shall  
15 create any obligation on the part of City to pay any subcontractor except in accordance  
16 with a court order in an action to foreclose a stop notice. Failure of Contractor to comply  
17 with this Section shall be deemed a material breach of this Contract. A list of  
18 subcontractor(s) submitted by Contractor in compliance with Public Contract Code  
19 Sections 4100 et seq. is attached hereto as Exhibit "D" and incorporated herein by this  
20 reference.

21           25.    NO DUTY TO INSPECT. No language in this Contract shall create  
22 and City shall not have any duty to inspect, correct, warn of or investigate any condition  
23 arising from Contractor's work hereunder, or to insure compliance with laws, rules or  
24 regulations relating to said work. If City does inspect or investigate, the results thereof  
25 shall not be deemed compliance with or a waiver of any requirements of the Contract  
26 Documents.

27           26.    GOVERNING LAW. This Contract shall be governed by and  
28 construed pursuant to the laws of the State of California (except those provisions of

1 California law pertaining to conflicts of laws).

2           27. INTEGRATION. This Contract, including the Contract Documents  
3 identified in Section 3 hereof, constitutes the entire understanding between the parties  
4 and supersedes all other agreements, oral or written, with respect to the subject matter  
5 herein.

6           28. NONDISCRIMINATION. In connection with performance of this  
7 Contract and subject to federal laws, rules and regulations, Contractor shall not  
8 discriminate in employment or in the performance of this Contract on the basis of race,  
9 religion, national origin, color, age, sex, sexual orientation, gender identity, AIDS, HIV  
10 status, handicap or disability. It is the policy of the City to encourage the participation of  
11 Disadvantaged, Minority and Women-Owned Business Enterprises, and the City  
12 encourages Contractor to use its best efforts to carry out this policy in the award of all  
13 subcontracts.

14           29. EQUAL BENEFITS ORDINANCE. Unless otherwise exempted in  
15 accordance with the provisions of the Ordinance, this Contract is subject to the applicable  
16 provisions of the Equal Benefits Ordinance ("EBO"), section 2.73 et seq. of the Long  
17 Beach Municipal Code, as amended from time to time.

18           A. During the performance of this Contract, the Contractor  
19 certifies and represents that the Contractor will comply with the EBO. The  
20 Contractor agrees to post the following statement in conspicuous places at its  
21 place of business available to employees and applicants for employment:

22           "During the performance of a Contract with the City of Long Beach,  
23 the Contractor will provide equal benefits to employees with spouses and its  
24 employees with domestic partners. Additional information about the City of  
25 Long Beach's Equal Benefits Ordinance may be obtained from the City of  
26 Long Beach Business Services Division at 562-570-6200."

27           B. The failure of the Contractor to comply with the EBO will be  
28 deemed to be a material breach of the Contract by the City.

1 C. If the Contractor fails to comply with the EBO, the City may  
2 cancel, terminate or suspend the Contract, in whole or in part, and monies due or  
3 to become due under the Contract may be retained by the City. The City may also  
4 pursue any and all other remedies at law or in equity for any breach.

5 D. Failure to comply with the EBO may be used as evidence  
6 against the Contractor in actions taken pursuant to the provisions of Long Beach  
7 Municipal Code 2.93 et seq., Contractor Responsibility.

8 E. If the City determines that the Contractor has set up or used  
9 its contracting entity for the purpose of evading the intent of the EBO, the City may  
10 terminate the Contract on behalf of the City. Violation of this provision may be  
11 used as evidence against the Contractor in actions taken pursuant to the  
12 provisions of Long Beach Municipal Code section 2.93 et seq., Contractor  
13 Responsibility.

14 30. DEFAULT. Default shall include but not be limited to Contractor's  
15 failure to perform in accordance with the Plans and Specifications, failure to comply with  
16 any Contract Document, failure to pay any penalties, fines or charges assessed against  
17 Contractor by any public agency, failure to pay any charges or fees for services  
18 performed by the City, and if Contractor has substituted any security in lieu of retention,  
19 then default shall also include City's receipt of a stop notice. If default occurs and  
20 Contractor has substituted any security in lieu of retention, then in addition to City's other  
21 legal remedies, City shall have the right to draw on the security in accordance with Public  
22 Contract Code Section 22300 and without further notice to Contractor. If default occurs  
23 and Contractor has not substituted any security in lieu of retention, then City shall have  
24 all legal remedies available to it.

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

WOODCLIFF CORPORATION, a California corporation

Sept 3, 2014

By [Signature]  
Name Babak Nehoray  
Title President

Sept 5, 2014

By [Signature]  
Name Omid Tabrizi, Mohamad  
Title Vice President - Secretary  
"Contractor"

October 8, 2014

CITY OF LONG BEACH, a municipal corporation  
**Assistant City Manager**

By [Signature]  
City Manager  
EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

"City"

This Contract is approved as to form on Oct. 1, 2014.

CHARLES PARKIN, City Attorney

By [Signature]  
Deputy

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of LOS ANGELES

On SEPT. 12, 2014 before me, ALLAN M. JORGE, NOTARY PUBLIC

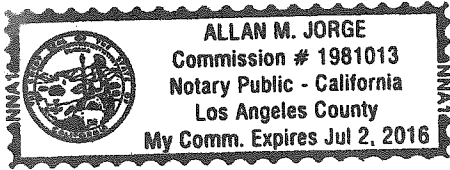
Date

Here Insert Name and Title of the Officer

personally appeared BABAK NEHOORAY AND MOHAMMAD S. TABRIZI

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in ~~his~~/~~her~~/their authorized capacity(ies), and that by ~~his~~/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature [Handwritten Signature]  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: CONTRACT

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

Signer Is Representing: \_\_\_\_\_

# EXHIBIT A

Bid Documents  
Awarded: Entire Bid

BIDDER'S NAME: WOODCLIFF CORPORATION

**BID TO THE CITY OF LONG BEACH  
NORTH BRANCH LIBRARY**

In accordance with the Notice Inviting Bids for this Work in the City of Long Beach, California, to be opened on June 18, 2014, at 2:00 p.m., we offer to furnish all necessary labor, tools, materials, appliances and equipment for and perform all Work mentioned in the Notice Inviting Bids, in full compliance with Plans & Specifications No. R-6985 at the prices listed below.

We certify that we have examined the site and that the Bid is complete. By signing the Bid, we certify that the Contractor will not submit a claim based on failure to examine the site thoroughly. We also certify that we have completed and submitted the List of Subcontractors (including the type of subcontracted work and its dollar value).

| ITEM NO. | ITEM DESCRIPTION                                    | UNIT | ITEM TOTAL (IN FIGURES)              |
|----------|---|------|--------------------------------------|
| 1.       | Division 1 General Conditions & Requirements        | LS   | 1,200,000                            |
| 2.       | Division 2 Existing Conditions                      | LS   | 21,000                               |
| 3.       | Division 3 Concrete                                 | LS   | 610,000                              |
| 4.       | Division 4 Masonry                                  | LS   | 81,000                               |
| 5.       | Division 5 Metals                                   | LS   | 1,5 <del>50</del> <sup>80</sup> ,000 |
| 6.       | Division 6 Wood, Plastics and Composites            | LS   | 300,000                              |
| 7.       | Division 7 Thermal and Moisture Protection          | LS   | 587,000                              |
| 8.       | Division 8 Openings                                 | LS   | 922,000                              |
| 9.       | Division 9 Finishes                                 | LS   | 1,712,000                            |
| 10.      | Division 10 Specialties                             | LS   | 123,000                              |
| 11.      | Division 11 Equipment                               | LS   | 449,250                              |
| 12.      | Division 12 Furnishings                             | LS   | 83,000                               |
| 13.      | Division 21 Fire Protection                         | LS   | 80,000                               |
| 14.      | Division 22 Plumbing                                | LS   | 196,000                              |
| 15.      | Division 23 Heating, Ventilation & Air Conditioning | LS   | 640,000                              |
| 16.      | Division 26 Electrical                              | LS   | 1,400,000                            |

| ITEM NO. | ITEM DESCRIPTION                                      | UNIT | ITEM TOTAL (IN FIGURES) |
|----------|---|------|-------------------------|
| 17.      | Division 27 Telecommunications                        | LS   | 180,000                 |
| 18.      | Division 28 Electronic Safety & Security              | LS   | 94,000                  |
| 19.      | Division 31 Earthwork                                 | LS   | 100,000                 |
| 20.      | Division 32 Exterior Improvements                     | LS   | 646,500                 |
| 21.      | Division 33 Utilities                                 | LS   | 420,000                 |
| 22.      | Water Vapor Emission Control System Allowance         | LS   | \$120,000               |
| 23.      | Reconstruction of Historic Decorative Metal Allowance | LS   | \$15,000                |

TOTAL AMOUNT BID

\$ 12,345,750.

We understand that these quantities are for the purpose of facilitating the comparison of Bids, and that the Contractor's compensation will be computed on the basis of the completed Work.

The following information will be used for statistical analysis only.

Is the Bidder a Minority-Owned Business? NO Which racial minority? N/A

Is the Bidder a Women-Owned Business? NO

Where did your company first hear about this City of Long Beach Public Works project?

DODGE GREEN SHEET. MCGRAW HILL CONSTRUCTION NEWS.

(Continued on Next Page)



# **EXHIBIT B**

Workers' Compensation Certificate

**WORKERS' COMPENSATION CERTIFICATION**

In accordance with California Labor Code Sections 1860 and 3700, I certify that I am aware of the provisions of Section 3700 which requires every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with said provisions before commencing the performance of the Work of this contract.

Contractor's Name:

WOODCLIFF CORPORATION

Signature of Contractor, or a corporate officer of Contractor, or a general partner of Contractor

NEHOM

Title: PRESIDENT

Date: 06-18-14

# EXHIBIT C

Information to Comply with Labor Code Section 2810

INFORMATION TO COMPLY WITH LABOR CODE SEC. 2810

To comply with Labor Code Sec. 2810, Contractor shall complete and submit this Information Sheet which shall be incorporated into and be a part of the Contract:

1) Workers' Compensation Insurance:

- A. Policy Number: 760000 947 70131
- B. Name of Insurer (NOT Broker): EVEREST NATIONAL INS. CO.
- C. Address of Insurer: P.O. BOX 870 LIBERTY CORNER, NJ 07938
- D. Telephone Number of Insurer: 800-438-4375

2) For vehicles owned by Contractor and used in performing work under this Contract:

- A. VIN (Vehicle Identification Number): JN1DA31D027426969
- B. Automobile Liability Insurance Policy Number: 8501839
- C. Name of Insurer (NOT Broker): GOLDEN TABLE INS. CORP
- D. Address of Insurer: P.O. BOX 85826 SAN DIEGO, CA 92186
- E. Telephone Number of Insurer: (619) 744-6000

3) Address of Property used to house workers on this Contract, if any: N/A

4) Estimated total number of workers to be employed on this Contract: 110

5) Estimated total wages to be paid those workers: \$5,200,000.

6) Dates (or schedule) when those wages will be paid: \_\_\_\_\_

WEEKLY

(Describe schedule: For example, weekly or every other week or monthly)

7) Estimated total number of independent contractors to be used on this Contract: \_\_\_\_\_

16

8) Taxpayer's Identification Number: [REDACTED]

# EXHIBIT D

List of Subcontractors

WOOD CLIFF  
6-19-14 1:48 PM

## LIST OF SUBCONTRACTORS

In accordance with the requirements provided in the "Subletting and Subcontracting Fair Practices Act" Division 2 Part 1, Chapter 4 of the California Public Contract Code, the Bidder shall set forth hereon the name and location of the place of business of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a subcontractor licensed by the State of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of 1 percent of the prime contractor's total bid or, in the case of bids or offers for the construction of streets or highways, including bridges, in excess of one-half of 1 percent of the prime contractor's total bid or ten thousand dollars (\$10,000), whichever is greater. The prime contractor shall set forth thereon the portion of the work (type and dollar value) that will be done by each subcontractor. The prime contractor shall list only one subcontractor for each portion as defined by the prime contractor in his or her bid. Information requested, other than the subcontractor's name and location of business and the portion of work that will be done by each subcontractor may be submitted by the prime contractor within 24 hours after the deadline for submission of bids.

|             |                                     |                             |                                   |
|-------------|-------------------------------------|-----------------------------|-----------------------------------|
| Name        | <u>ADVANCED LANDSCPE 2000</u>       | Type of Work                | <u>IRRIGATION &amp; LANDSCAPE</u> |
| Address     | <u>5900 Canoga Avenue Suite 380</u> |                             |                                   |
| City        | <u>Woodland Hills, CA 91367</u>     | Dollar Value of Subcontract | <u>\$ 150,000.00</u>              |
| Phone No.   | <u>818-591-2345</u>                 |                             |                                   |
| License No. | <u>829882</u>                       |                             |                                   |

|             |                                       |                             |                                      |
|-------------|---------------------------------------|-----------------------------|--------------------------------------|
| Name        | <u>STILLSON COMPANY</u>               | Type of Work                | <u>SITE UTILITIES &amp; PLUMBING</u> |
| Address     | <u>2210 Soledad Canyon Rd Suite N</u> |                             |                                      |
| City        | <u>Acton, CA 93510</u>                | Dollar Value of Subcontract | <u>\$ 530,000.00</u>                 |
| Phone No.   | <u>661-269-1914</u>                   |                             |                                      |
| License No. | <u>721312</u>                         |                             |                                      |

|             |                               |                             |                      |
|-------------|-------------------------------|-----------------------------|----------------------|
| Name        | <u>HYBRID BUILDERS INC.</u>   | Type of Work                | <u>CONCRETE</u>      |
| Address     | <u>16156 Santa Ana Avenue</u> |                             |                      |
| City        | <u>Fontana, CA 92337</u>      | Dollar Value of Subcontract | <u>\$ 900,000.00</u> |
| Phone No.   | <u>909-821-5438</u>           |                             |                      |
| License No. | <u>525431</u>                 |                             |                      |

|             |                               |                             |                     |
|-------------|-------------------------------|-----------------------------|---------------------|
| Name        | <u>LINDERO MASONRY INC.</u>   | Type of Work                | <u>MASONRY</u>      |
| Address     | <u>503 Brisbane Avenue</u>    |                             |                     |
| City        | <u>Newbury Park, CA 91320</u> | Dollar Value of Subcontract | <u>\$ 80,000.00</u> |
| Phone No.   | <u>805-498-9889</u>           |                             |                     |
| License No. | <u>371617</u>                 |                             |                     |

|             |                             |                             |                         |
|-------------|-----------------------------|-----------------------------|-------------------------|
| Name        | <u>DRAGON STEEL</u>         | Type of Work                | <u>STRUCTURAL STEEL</u> |
| Address     | <u>9077 De Garmo Avenue</u> |                             |                         |
| City        | <u>Sun Valley, CA 91352</u> | Dollar Value of Subcontract | <u>\$ 1,180,000.00</u>  |
| Phone No.   | <u>818-252-4840</u>         |                             |                         |
| License No. | <u>921328</u>               |                             |                         |

## LIST OF SUBCONTRACTORS

In accordance with the requirements provided in the "Subletting and Subcontracting Fair Practices Act" Division 2 Part 1, Chapter 4 of the California Public Contract Code, the Bidder shall set forth hereon the name and location of the place of business of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a subcontractor licensed by the State of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of 1 percent of the prime contractor's total bid or, in the case of bids or offers for the construction of streets or highways, including bridges, in excess of one-half of 1 percent of the prime contractor's total bid or ten thousand dollars (\$10,000), whichever is greater. The prime contractor shall set forth thereon the portion of the work (type and dollar value) that will be done by each subcontractor. The prime contractor shall list only one subcontractor for each portion as defined by the prime contractor in his or her bid. Information requested, other than the sub contractor's name and location of business and the portion of work that will be done by each subcontractor may be submitted by the prime contractor within 24 hours after the deadline for submission of bids.

|             |                               |                             |                      |
|-------------|-------------------------------|-----------------------------|----------------------|
| Name        | <u>ANNING-JOHNSON COMPANY</u> | Type of Work                | <u>STEEL DECK</u>    |
| Address     | <u>13250 Temple Avenue</u>    |                             |                      |
| City        | <u>Industry, CA 91746</u>     | Dollar Value of Subcontract | <u>\$ 313,000.00</u> |
| Phone No.   | <u>626-369-7131</u>           |                             |                      |
| License No. | <u>652825</u>                 |                             |                      |

|             |                                  |                             |                      |
|-------------|----------------------------------|-----------------------------|----------------------|
| Name        | <u>K &amp; Z CABINET COMPANY</u> | Type of Work                | <u>CABINTRY</u>      |
| Address     | <u>1450 South Grove Avenue</u>   |                             |                      |
| City        | <u>Ontario, CA 91761</u>         | Dollar Value of Subcontract | <u>\$ 270,000.00</u> |
| Phone No.   | <u>909-947-3567</u>              |                             |                      |
| License No. | <u>319196</u>                    |                             |                      |

|             |                                     |                             |                      |
|-------------|-------------------------------------|-----------------------------|----------------------|
| Name        | <u>TROYER CONTRACTING CO., INC.</u> | Type of Work                | <u>ROOFING</u>       |
| Address     | <u>10122 Freeman Avenue</u>         |                             |                      |
| City        | <u>Santa Fe Springs, CA 90670</u>   | Dollar Value of Subcontract | <u>\$ 400,000.00</u> |
| Phone No.   | <u>562-944-6452</u>                 |                             |                      |
| License No. | <u>721872</u>                       |                             |                      |

|             |                             |                             |                     |
|-------------|-----------------------------|-----------------------------|---------------------|
| Name        | <u>VALENCIA SHEET METAL</u> | Type of Work                | <u>SHEET METAL</u>  |
| Address     | <u>10576 Ilex Avenue</u>    |                             |                     |
| City        | <u>Pacoima, CA 91331</u>    | Dollar Value of Subcontract | <u>\$ 85,000.00</u> |
| Phone No.   | <u>818-896-5005</u>         |                             |                     |
| License No. | <u>500855</u>               |                             |                     |

|             |                                   |                             |                                    |
|-------------|-----------------------------------|-----------------------------|------------------------------------|
| Name        | <u>SASHCO INC.</u>                | Type of Work                | <u>ALUMINUM WINDOW/ STOREFRONT</u> |
| Address     | <u>720 South Rochester Avenue</u> |                             |                                    |
| City        | <u>Ontario, CA 91761</u>          | Dollar Value of Subcontract | <u>\$ 800,000.00</u>               |
| Phone No.   | <u>909-937-8222</u>               |                             |                                    |
| License No. | <u>678457</u>                     |                             |                                    |

## LIST OF SUBCONTRACTORS

In accordance with the requirements provided in the "Subletting and Subcontracting Fair Practices Act" Division 2 Part 1, Chapter 4 of the California Public Contract Code, the Bidder shall set forth hereon the name and location of the place of business of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a subcontractor licensed by the State of California who, under subcontract to the prime contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of 1 percent of the prime contractor's total bid or, in the case of bids or offers for the construction of streets or highways, including bridges, in excess of one-half of 1 percent of the prime contractor's total bid or ten thousand dollars (\$10,000), whichever is greater. The prime contractor shall set forth thereon the portion of the work (type and dollar value) that will be done by each subcontractor. The prime contractor shall list only one subcontractor for each portion as defined by the prime contractor in his or her bid. Information requested, other than the subcontractor's name and location of business and the portion of work that will be done by each subcontractor may be submitted by the prime contractor within 24 hours after the deadline for submission of bids.

|             |                              |                             |                              |
|-------------|------------------------------|-----------------------------|------------------------------|
| Name        | <u>RUTHERFORD CO., INC.</u>  | Type of Work                | <u>DRYWALL &amp; PLASTER</u> |
| Address     | <u>2107 Crystal Street</u>   |                             |                              |
| City        | <u>Los Angeles, CA 90039</u> | Dollar Value of Subcontract | <u>\$ 1,170,000.00</u>       |
| Phone No.   | <u>323-666-5284</u>          |                             |                              |
| License No. | <u>399033</u>                |                             |                              |

|             |  |                             |                                    |
|-------------|--|-----------------------------|------------------------------------|
| Name        | <u>CONTINENTAL MARBLE &amp; TILE CO.</u> | Type of Work                | <u>CERAMIC TILE &amp; TERRAZZO</u> |
| Address     | <u>2460 Anselmo Drive</u>                |                             |                                    |
| City        | <u>Corona, CA 92879</u>                  | Dollar Value of Subcontract | <u>\$ 129,000.00</u>               |
| Phone No.   | <u>951-284-1776</u>                      |                             |                                    |
| License No. | <u>394</u>                               |                             |                                    |

|             |                             |                             |                      |
|-------------|-----------------------------|-----------------------------|----------------------|
| Name        | <u>QUAD COUNTY PAINTING</u> | Type of Work                | <u>PAINTING</u>      |
| Address     | <u>PO Box 5072</u>          |                             |                      |
| City        | <u>Fullerton, CA 92838</u>  | Dollar Value of Subcontract | <u>\$ 180,000.00</u> |
| Phone No.   | <u>714-253-3832</u>         |                             |                      |
| License No. | <u>889680</u>               |                             |                      |

|             |                                   |                             |  |
|-------------|-----------------------------------|-----------------------------|--|
| Name        | <u>YAMADA ENTERPRISE</u>          | Type of Work                | <u>BOOK STACK &amp; BOOK DETECTION</u> |
| Address     | <u>16552 Burke Lane</u>           |                             |  |
| City        | <u>Huntington Beach, CA 92647</u> | Dollar Value of Subcontract | <u>\$ 533,000.00</u>                   |
| Phone No.   | <u>800-444-4594</u>               |                             |  |
| License No. | <u>582159</u>                     |                             |  |

|             |                                   |                             |                                  |
|-------------|-----------------------------------|-----------------------------|----------------------------------|
| Name        | <u>TRADE FIRE PROTECTION INC.</u> | Type of Work                | <u>PRE-ACTION FIRE SPRINKLER</u> |
| Address     | <u>6824 Louise Avenue</u>         |                             |                                  |
| City        | <u>Van Nuys, CA 91406</u>         | Dollar Value of Subcontract | <u>\$ 80,000.00</u>              |
| Phone No.   | <u>818-881-2680</u>               |                             |                                  |
| License No. | <u>773554</u>                     |                             |                                  |





# APPENDIX "A"

BOE-400-DP (FRONT) REV 2 (8-05)  
**APPLICATION FOR  
 USE TAX DIRECT PAYMENT PERMIT**

STATE OF CALIFORNIA  
 BOARD OF EQUALIZATION

Please type or print clearly. Read instructions on reverse before completing this form.

**SECTION I – BUSINESS INFORMATION**

|   |   |
|---|---|
| NAME OF BUSINESS OR GOVERNMENTAL ENTITY                                       | SALES/USE TAX PERMIT NUMBER   |
| BUSINESS ADDRESS (street)   | CONSUMER USE TAX ACCOUNT NUMBER   |
| CITY, STATE, & ZIP CODE   | If applicant is applying for either a sales/use tax permit or a consumer use tax account in addition to a use tax direct payment permit check here <input type="checkbox"/> |
| MAILING ADDRESS (street address or po box if different from business address) |   |
| CITY, STATE, & ZIP CODE   | NAME UNDER WHICH BUSINESS IS TO BE TRANSACTED IF DIFFERENT THAN ABOVE   |

**SECTION II – MULTIPLE BUSINESS LOCATIONS**

LIST BELOW THE BUSINESS AND MAILING ADDRESSES OF ALL LOCATIONS WHERE PROPERTY PURCHASED UNDER A USE TAX DIRECT PAYMENT CERTIFICATE WILL BE USED. IF ADDITIONAL SPACE IS NEEDED, ATTACH A SEPARATE SHEET

|                     |                     |
|---------------------|---------------------|
| 1. BUSINESS ADDRESS | 4. BUSINESS ADDRESS |
| MAILING ADDRESS     | MAILING ADDRESS     |
| 2. BUSINESS ADDRESS | 5. BUSINESS ADDRESS |
| MAILING ADDRESS     | MAILING ADDRESS     |
| 3. BUSINESS ADDRESS | 6. BUSINESS ADDRESS |
| MAILING ADDRESS     | MAILING ADDRESS     |

**SECTION III – CERTIFICATION STATEMENT**

I hereby certify that I qualify for a Use Tax Direct Payment Permit for the following reason: (Please check one of the following)

- I have purchased or leased for my own use tangible personal property subject to use tax at a cost of five hundred thousand dollars (\$500,000) or more in the aggregate, during the calendar year immediately preceding this application for the permit. I have attached a "Statement of Cash Flows" or other comparable financial statements acceptable to the Board for the calendar year immediately preceding the date of application and a separate statement attesting that the qualifying purchases were purchases that were subject to use tax.
- I am a county, city, city and county, or redevelopment agency.

I also agree to self-assess and pay directly to the Board of Equalization any use tax liability incurred pursuant to my use of a Use Tax Direct Payment Permit.

The above statements are hereby certified to be correct to the knowledge and belief of the undersigned, who is duly authorized to sign this application.

|                         |       |
|-------------------------|-------|
| SIGNATURE               | TITLE |
| NAME (typed or printed) | DATE  |

(See reverse side for general information and filing instructions)

**USE TAX DIRECT PAYMENT PERMIT**  
(General Information and Filing Instructions)

Revenue and Taxation Code section 7051.3 authorizes the State Board of Equalization to issue a *Use Tax Direct Payment Permit* to qualified applicants. This permit allows purchasers and lessees of tangible personal property (other than lessees of motor vehicles the lease of which is subject to the terms of section 7205.1 of the Sales and Use Tax Law) to self-assess and pay use taxes directly to the Board instead of to the vendor or lessor from whom the property is purchased or leased.

Permit holders will be provided with a *Use Tax Direct Payment Exemption Certificate* which they can issue to retailers and lessors when they purchase tangible personal property subject to use tax or make qualified leases of tangible personal property. Vendors who timely take the certificate in good faith from a permit holder are relieved of the duty to collect use taxes on the sales for which the certificate was issued. Permit holders who acquire property under a certificate must self-assess and report the use taxes directly to the Board on their tax returns, and allocate the local taxes to the county, city, city and county, or redevelopment agency in which the property is first used. Permit holders who fail to properly pay any use taxes that are due on property for which a certificate was given are subject to interest and penalties assessments in addition to their tax liability.

To qualify for a *Use Tax Direct Payment Permit*, an applicant must meet the following conditions:

- (1) The applicant must agree to self-assess and pay directly to the Board any use tax which is due on property for which a use tax direct payment exemption certificate was given; and
- (2) The applicant must certify to the Board either of the following:
  - (A) The applicant has purchased or leased for its own use tangible personal property subject to use tax which cost five hundred thousand dollars (\$500,000) or more in the aggregate, during the calendar year immediately preceding the application for the permit; or
  - (B) The applicant is a county, city, city and county, or redevelopment agency.

Persons wishing to obtain a use tax direct payment permit must be pre-qualified and either hold a California seller's permit or a consumer use tax account.

Persons other than governmental entities who currently hold either a California seller's permit or a consumer use tax account must complete the application for a *Use Tax Direct Payment Permit*, sign the certification statement attesting that they qualify for a permit under conditions of Part (2)(A) above, and submit a "Statement of Cash Flows" or other comparable financial statements acceptable to the board for the calendar year immediately preceding the date of application which discloses total purchases of property and equipment for own use and a separate statement under company letterhead certifying that five hundred thousand dollars (\$500,000) or more of such purchases were subject to use tax.

Persons other than governmental entities who are not required to hold a seller's permit and who do not currently hold a consumer use tax account must obtain a consumer use tax account and then complete the application for a *Use Tax Direct Payment Permit*, sign the certification statement attesting that they qualify for a permit under the conditions of Part (2)(A) above and submit a "Statement of Cash Flows" or other comparable financial statements acceptable to the board for the calendar year immediately preceding the date of application which discloses total purchases of property and equipment for own use and a separate statement under company letterhead certifying that five hundred thousand dollars (\$500,000) or more of such purchases were subject to use tax.

Governmental entities who currently hold either a California seller's permit or a consumer use tax account must complete the application for a *Use Tax Direct Payment Permit*, sign the certification statement attesting that they qualify for a permit under the conditions of Part (2)(B) above, and submit an additional statement to that effect under official letterhead and signed by an authorized governmental representative.

Governmental entities who do not hold a California seller's permit or a consumer use tax account must obtain a consumer use tax account and then complete the application for a *Use Tax Direct Payment Permit*, sign the certification statement attesting that they qualify for a permit under the conditions of Part (2)(B) above, and submit an additional statement to that effect under official letterhead and signed by an authorized governmental representative.

The completed *Application for Use Tax Direct Payment Permit*, certification statement, and qualifying documentation should be returned to the address shown below. Upon determination that the applicant qualifies, a *Use Tax Direct Payment Permit* and a *Use Tax Direct Payment Exemption Certificate* will be mailed to the applicant.

If you would like additional information regarding the *Use Tax Direct Payment Permit* or need assistance in completing this application, you can call 916-445-5167, or write to the Board of Equalization, Compliance Policy Unit, P.O. Box 942879, Sacramento, CA 94279-0040.

BOND FOR FAITHFUL PERFORMANCE

KNOW ALL MEN BY THESE PRESENTS: That we, WOODCLIFF CORPORATION, a California corporation, as PRINCIPAL, and Great American Insurance Company located at 580 Walnut Street, Cincinnati, Ohio 45202, a corporation, incorporated under the laws of the State of Ohio, admitted as a surety in the State of California, and authorized to transact business in the State of California, as SURETY, are held and firmly bound unto the CITY OF LONG BEACH, CALIFORNIA, a municipal corporation, in the sum of ELEVEN MILLION FIVE HUNDRED THIRTY-SEVEN THOUSAND SEVEN HUNDRED FIFTY DOLLARS (\$11,537,750), lawful money of the United States of America, for the payment of which sum, well and truly to be made, we bind ourselves, our respective heirs, administrators, executors, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, said Principal has been awarded and is about to enter the annexed contract (incorporated herein by this reference) with said City of Long Beach for the North Branch Library and is required by said City to give this bond in connection with the execution of said contract;

NOW, THEREFORE, if said Principal shall well and truly keep and faithfully perform all of the covenants, conditions, agreements and obligations of said contract on said Principal's part to be kept, done and performed, at the times and in the manner specified therein, then this obligation shall be null and void, otherwise it shall be and remain in full force and effect;

PROVIDED, that any modifications, alterations or changes which may be made in said contract, or in the work to be done, or in the services to be rendered, or in any materials or articles to be furnished pursuant to said contract, or the giving by the City of any extension of time for the performance of said contract, or the giving of any other forbearance upon the part of either the City or the Principal to the other, shall not in any way release the Principal or the Surety, or either of them, or their respective heirs, administrators, executors, successors or assigns, from any liability arising hereunder, and notice to the Surety of any such modifications, alterations, changes, extensions or forbearances is hereby waived. No premature payment by said City to said Principal shall release or exonerate the Surety, unless the officer of said City ordering the payment shall have actual notice at the time the order is made that such payment is in fact premature, and then only to the extent that such payment shall result in actual loss to the Surety, but in no event in an amount more than the amount of such premature payment.

IN WITNESS WHEREOF, the above-named Principal and Surety have executed, or caused to be executed, this instrument with all of the formalities required by law on this 29th day of August, 2014.

Woodcliff Corporation  
Contractor

By: [Signature]

Name: BABAK NEHORAY

Title: PRESIDENT

By: [Signature]

Name: OMID TABRIZI, MOHAMAD

Title: VICE PRESIDENT - SECRETARY

Great American Insurance Company  
SURETY, admitted in California

By: [Signature]

Name: Edward N. Hackett

Title: Attorney-in-Fact

Telephone: 949-825-6498

Approved as to form this 1st day of October, 2014.

CHARLES PARKIN, City Attorney

By: [Signature]  
Deputy City Attorney

Approved as to sufficiency this 18 day of SEPT, 2014.

By: [Signature]  
City Manager/City Engineer

- NOTE: 1. Execution of the bond must be acknowledged by both PRINCIPAL and SURETY before a Notary Public and a Notary's certificate of acknowledgment must be attached.  
2. A corporation must execute the bond by 2 authorized officers or, if executed by a person not listed in Sec. 313, Calif. Corp. Code, then a certified copy of a resolution of its Board of Directors authorizing execution must be attached.

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

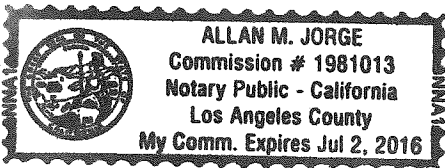
State of California

County of LOS ANGELES

On SEPT. 12, 2014 before me, ALLAN M. JORGE, NOTARY PUBLIC,  
Date Here Insert Name and Title of the Officer

personally appeared BARAK NEHDOKAY AND MOHAMMAD S. TABRIZI  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature [Signature]  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: BOND FOR FAITHFUL PERFORMANCE

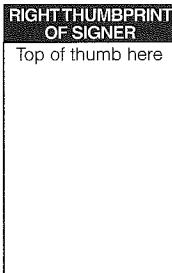
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

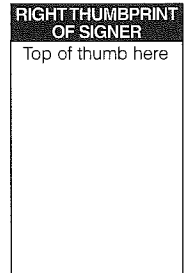
- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of Orange


On SEP 12 2014 before me, C. Maestas, Notary Public,  
(Here insert name and title of the officer)

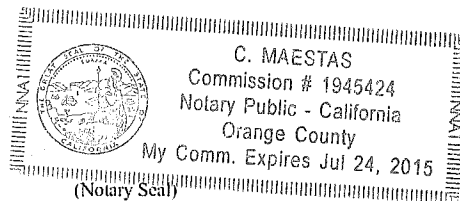
personally appeared Edward N. Hackett,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Signature of Notary Public



## ADDITIONAL OPTIONAL INFORMATION

### DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

**AUG 29 2014**

(Additional information)

### CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
- Corporate Officer

(Title)

- Partner(s)
- Attorney-in-Fact
- Trustee(s)
- Other \_\_\_\_\_

### INSTRUCTIONS FOR COMPLETING THIS FORM

*Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.*

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~ is ~~are~~) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.

- Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
- Indicate title or type of attached document, number of pages and date.
- Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).

Securely attach this document to the signed document

**GREAT AMERICAN INSURANCE COMPANY®**

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than TWO

No. 0 14555

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

| Name              | Address               | Limit of Power   |
|-------------------|-----------------------|------------------|
| EDWARD N. HACKETT | BOTH OF               | BOTH             |
| CHRISTINE MAESTAS | IRVINE,<br>CALIFORNIA | \$100,000,000.00 |

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 19TH day of MARCH, 2014

Attest

GREAT AMERICAN INSURANCE COMPANY



*Atty L C B*

Assistant Secretary

*David C. Kitchin*

Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - ss:

DAVID C. KITCHIN (877-377-2405)

On this 19TH day of MARCH, 2014, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



**Shelle Clontz**  
Notary Public, State of Ohio  
My Commission Expires 08-09-2015

*Shelle Clontz*

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

**RESOLVED:** That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

**RESOLVED FURTHER:** That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

**CERTIFICATION**

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this AUG 29 2014 day of



*Atty L C B*

Assistant Secretary



LABOR AND MATERIAL BOND

EXECUTED IN DUPLICATE  
BOND NO. 3931025  
Premium is included in charge for Performance Bond

KNOW ALL MEN BY THESE PRESENTS: That we, WOODCLIFF CORPORATION, a California corporation, as PRINCIPAL, and Great American Insurance Company, located at 580 Walnut Street, Cincinnati, Ohio 45202, a corporation, incorporated under the laws of the State of Ohio, admitted as a surety in the State of California, and authorized to transact business in the State of California, as SURETY, are held and firmly bound unto the CITY OF LONG BEACH, a municipal corporation, in the sum of ELEVEN MILLION FIVE HUNDRED THIRTY-SEVEN THOUSAND SEVEN HUNDRED FIFTY DOLLARS (\$11,537,750), lawful money of the United States of America, for the payment of which sum, well and truly to be made, we bind ourselves, our respective heirs, administrators, executors, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, said Principal has been awarded and is about to enter the annexed contract (incorporated herein by this reference) with said City of Long Beach for the North Branch Library is required by law and by said City to give this bond in connection with the execution of said contract;

NOW, THEREFORE, if said Principal, as Contractor of said contract, or any subcontractor of said Principal, fails to pay for any materials, provisions, equipment, or other supplies, used in upon, for or about the performance of the work contracted to be done, or for any work or labor done thereon, of any kind, or for amounts due under the Unemployment Insurance Act, during the original term of said contract and any extensions thereof, and during the life of any guaranty required under the contract, or shall fail to pay for any materials, provisions, equipment, or other supplies, used in, upon, for or about the performance of the work to be done under any authorized modifications of said contract that may hereafter be made, or for any work or labor done of any kind, or for amounts due under the Unemployment Insurance Act, under said modification, said Surety will pay the same in an amount not exceeding the sum of money hereinabove specified and, in case suit is brought upon this bond, a reasonable attorney's fee, to be fixed by the court; otherwise this obligation shall be void;

PROVIDED, that any modifications, alterations or changes which may be made in said contract, or in any of the work or labor required to be done thereunder, or in any of the materials, provisions, equipment, or other supplies required to be furnished pursuant to said contract, or the giving by the City of any extension of time for the performance of said contract, or the giving of any other forbearance upon the part of either the City or the Principal to the other, shall not in any way release the Principal or Surety, or either of them, or their respective heirs, administrators, executors, successors or assigns, from any liability arising hereunder, and notice to the Surety of any such modifications, alterations, changes, extensions or forbearances is hereby waived. No premature payment by said City to said Principal shall release or exonerate the Surety, unless the officer of the City ordering the payment shall have actual notice at the time the order is made that the payment is in fact premature, and then only to the extent that such payment shall result in actual loss to the Surety, but in no event in an amount more than the amount of such premature payment.

This Bond shall inure to the benefit of any and all persons, companies and corporations entitled by law to file claims so as to give a right of action to them or their assigns in any suit brought upon this bond.

IN WITNESS WHEREOF, the above-named Principal and Surety have executed, or caused to be executed, this instrument with all of the formalities required by law on this 29th day of August, 2014.

Woodcliff Corporation

Contractor

By: [Signature]

Name: BABAK MEHRAJ

Title: PRESIDENT

By: [Signature]

Name: OMID TABRIZI, MOHAMAD

Title: VICE PRESIDENT, SECRETARY

Approved as to form this 29 day of August, 2014.

CHARLES PARKIN, City Attorney

By: [Signature]  
Deputy City Attorney

Great American Insurance Company

SURETY, admitted in California

By: [Signature]

Name: Edward N. Hackett

Title: Attorney-in-Fact

Telephone: 949-825-6498

Approved as to sufficiency this 18 day of SEPT, 2014.

By: [Signature]  
City Manager/City Engineer

- NOTE: 1. Execution of the bond must be acknowledged by both PRINCIPAL and SURETY before a Notary Public and a Notary's certificate of acknowledgment must be attached.  
2. A corporation must execute the bond by 2 authorized officers or, if executed by a person not listed in Sec. 313, Calif. Corp. Code, then a certified copy of a resolution of its Board of Directors authorizing execution must be attached.

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of LOS ANGELES

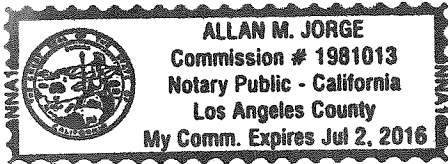
On SEPT. 12, 2014 before me, ALLAN M. JORGE, NOTARY PUBLIC,  
Date Here Insert Name and Title of the Officer

personally appeared BABAK NEHDORAY AND MOHAMMAD S. TABRIZI  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~are subscribed to the within instrument and acknowledged to me that ~~he~~she/they executed the same in ~~his~~her/their authorized capacity(ies), and that by ~~his~~her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature [Signature]  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: LABOR AND MATERIAL BOND

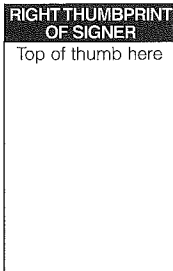
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

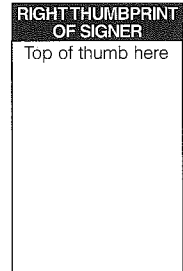
- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of Orange

On SEP 12 2014 before me, C. Maestas, Notary Public,  
(Here insert name and title of the officer)

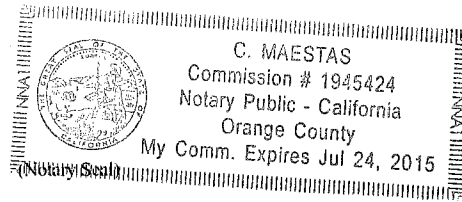
personally appeared Edward N. Hackett,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Signature of Notary Public



## ADDITIONAL OPTIONAL INFORMATION

### DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

**AUG 29 2014**

(Additional information)

### CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
- Corporate Officer

(Title)

- Partner(s)
- Attorney-in-Fact
- Trustee(s)
- Other \_\_\_\_\_

### INSTRUCTIONS FOR COMPLETING THIS FORM

*Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.*

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he/she/they~~ is ~~are~~) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
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- Signature of the notary public must match the signature on file with the office of the county clerk.
  - OR Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - OR Indicate title or type of attached document, number of pages and date.
  - OR Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).

Securely attach this document to the signed document

**GREAT AMERICAN INSURANCE COMPANY®**

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than TWO

No. 0 14555

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

| Name              | Address               | Limit of Power   |
|-------------------|-----------------------|------------------|
| EDWARD N. HACKETT | BOTH OF               | BOTH             |
| CHRISTINE MAESTAS | IRVINE,<br>CALIFORNIA | \$100,000,000.00 |

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 19TH day of MARCH 2014

Attest

GREAT AMERICAN INSURANCE COMPANY



*Stephen C. Beraha*  
Assistant Secretary

*David C. Kitchin*  
Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - ss:

DAVID C. KITCHIN (877-377-2405)

On this 19TH day of MARCH 2014, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



Shelle Clontz  
Notary Public, State of Ohio  
My Commission Expires 08-09-2015

*Shelle Clontz*

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

*RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.*

*RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.*

**CERTIFICATION**

I, STEPHEN C. BERHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this AUG 29 2014 day of



*Stephen C. Beraha*  
Assistant Secretary