OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

FIRST AMENDMENT TO AGREEMENT NO. 35334

THIS FIRST AMENDMENT TO AGREEMENT NO. 35334 is made and entered, in duplicate, as of April 15, 2021, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on July 2, 2019, by and between JOHN L. HUNTER & ASSOCIATES, INC., a California corporation ("Consultant"), with a place of business at 6131 Orangethorpe Avenue, Suite 300, Buena Park, California 90620, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35334 (the "Agreement") whereby Consultant agreed to provide Municipal Separate Storm Sewer System (MS4) National Pollutant Discharge Elimination System (NPDES) Permit Professional Compliance and Support Services; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM</u>. The term of this Agreement shall commence at midnight on September 1, 2019, and shall terminate at 11:59 p.m. on August 31, 2022, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."
- 2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 35334 are ratified and confirmed and shall remain in full force and effect.

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ARW:bg A18-02244

	1	IN WITNESS WHEREOF, the Parties have caused this document to be dul	
	2	executed with all formalities required by la	aw as of the date first stated above.
	3		JOHN L. HUNTER & ASSOCIATES, INC.,
	4		a California corporation
	5	<u> </u>	By Jell My
	6		Name/ Jillian Bricked/ Title Scinetary
	7	April 26 , 2021	By Com Mach
	8		Name Caneron McCillogh Title Vice President
	9		"Consultant"
	10		
	11		CITY OF LONG BEACH, a municipal corporation
	12	May 6 , 2021	By Sunder F. Jahum
	13		City Manager EXECUTED PURSUANT
	14		"City" TO SECTION 30) UP THE CITY CHARTER
	15		greement No. 35334 is approved as to form or
	16	5-4, 2021.	
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	18		CHARLES PARKIN, City Attorney
	19		By Deputy
	20		Ury
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