

Dr. Robert Garcia, Vice Mayor, 1st District
Dr. Suja Lowenthal, 2nd District
Gary DeLong, 3rd District
Patrick O'Donnell, 4th District



Bob Foster, Mayor

Gerrie Schipske, R.N.P./J.D., 5th District
Dee Andrews, 6th District
James Johnson, 7th District
Al Austin, 8th District
Steven Neal, 9th District

Patrick H. West, City Manager
Larry G. Herrera, City Clerk

Robert E. Shannon, City Attorney

REVISED

PLEDGE OF ALLEGIANCE

PRESENTATION ON THE PEACE MAKER AWARD

PROCLAMATION FOR RELIGIOUS FREEDOM DAY

[13-0062](#)

Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, January 11, 2013.

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (1 - 2)

1. [13-0036](#) Recommendation to refer to City Attorney damage claims received between December 31, 2012 and January 7, 2013.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

REVISED

2. [13-0034](#) Recommendation to authorize City Manager to apply for the 2013-2014 California Department of Resources Recycling and Recovery (CalRecycle) Local Government Waste-Tire Amnesty Grant, to accept the grant funds and execute all documents necessary to implement the program, utilizing the previously adopted five-year Resolution No. RES-11-0033. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

3. 13-0038 WITHDRAWN
~~Recommendation to request City Council to refer consideration of the California Finance Lender's Law to the State Legislation Committee in order to amend the City's legislative agenda to advocate for the elimination of the loophole that allows for unregulated loans exceeding \$2,500.~~

Office or Department: COUNCILMEMBER JAMES JOHNSON,
SEVENTH DISTRICT

Suggested Action: Approve recommendation.

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

4. [13-0035](#) Recommendation to adopt resolution approving the amendment to the 2007-2012 Memorandum of Understanding with the International Association of Machinists and Aerospace Workers; and

(New Business NB-4 is continued on page 3.)

REVISED

13-0051 Adopt resolution for paying and reporting the value of the employer paid member contributions to the California Public Employees' Retirement System for employees represented by the International Association of Machinists and Aerospace Workers. (Citywide)

Office or Department: HUMAN RESOURCES

Suggested Action: Approve recommendation.

5.

6.

PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Tuesday, January 22, 2013 – City of Long Beach, as the Successor Agency to the Redevelopment Agency of the City of Long Beach, California at 3:30 P.M., Council Chamber.

Tuesday, February 5, 2013 – Economic Development and Finance Committee (Attorney/Client) at 2:30 P.M., 14th Floor Conference Room.

Tuesday, February 5, 2013 – Personnel and Civil Service Committee at 4:00 P.M., Council Chamber.

Tuesday, February 12, 2013 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Council Chamber.

REVISED

HEARING REMINDERS:

Tuesday, January 22, 2013 – Hearing to consider appeal of Planning Commission's decision certifying the Final Environmental Impact Report for the Safran Senior Housing Project, 3215 East 3rd Street and 304 Obispo Avenue. (District 2)

Tuesday, January 22, 2013 – Hearing for Oceansider IV, LLC, to review and consider the hearing officer's report concerning the revocation of Business License No. BU07029111, 745 E. Fourth Street. (District 1)

Tuesday, January 22, 2013 – Hearing for Club Investments LP, dba Lush Lounge, for a Permit for Entertainment With Dancing by Patrons, 49 S. Pine Avenue. (District 2)

Tuesday, January 22, 2013 – Hearing for Beachside Blue Café, Inc., dba Mariposa on Pine, for a Permit for Entertainment With Dancing by Patrons, 217 Pine Avenue. (District 2)

Tuesday, February 5, 2013 – Hearing for Master Fee and Charges Schedule. (Citywide)

NOTE:

An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Department, City Hall Plaza Level, 333 W. Ocean Boulevard, Long Beach, CA 90802.

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach E-Notify System at <http://www.longbeach.gov/enotify/default.asp>.

Agenda items may also be reviewed in the City Clerk Department or online at the Main Library and at the Branch Libraries.

If language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the City Clerk Department at (562) 570-6101, by 12 noon Monday, the day prior to the Council meeting.

E-Mail correspondence regarding agenda items can be directed to cityclerk@longbeach.gov.

Persons interested in making an audio visual presentation during a City Council meeting should refer to the Audio/Visual Guidelines in the Options list on the City Clerk web page at (<http://www.longbeach.gov/cityclerk/default.asp>) or contact the City Clerk Department at (562) 570-6101.

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