## OFFICE OF THE CILY ALLORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach, CA 90802

## SECOND AMENDMENT TO CONTRACT NO. 34416

THIS SECOND AMENDMENT TO CONTRACT NO. 34416 is made and entered, in duplicate, as of September 11, 2019 for reference purposes only, pursuant to Resolution No. RES-16-0073, adopted by the City Council of the City of Long Beach at its meeting on August 9, 2016, by and between KOPPL PIPELINE SERVICES, INC., a California corporation ("Contractor"), with a place of business at 1228 Date Street, Montebello, California 90640, and the CITY OF LONG BEACH ("City"), a municipal corporation.

WHEREAS, City and Contractor (the "Parties") entered into Contract No. 34416 pursuant to Resolution No. RES-16-0073 whereby Contractor agreed to provide pipeline stopper fittings and tapping and stopping services for natural gas pipelines greater than 12-inches in diameter; and

WHEREAS, the Parties entered into a First Amendment to the Contract to extend the term to October 1, 2019; and

WHEREAS, the Parties desire to extend the term one (1) additional oneyear term;

NOW, THEREFORE, in consideration of the mutual terms and conditions contained herein, the Parties agree as follows:

- 1. Section 3 of Contract No. 34416 is hereby amended to read as follows:
- "3. The term of this Contract shall commence on October 1, 2016, and shall terminate at midnight on October 1, 2020 unless sooner terminated as provided herein. The City may terminate this Contract by giving thirty (30) days prior notice of termination to Contractor."
- 2. Except as expressly modified herein, all of the terms and conditions contained in Contract No. 34416 are ratified and confirmed and shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties have signed this document with all 1 the formalities required by law as of the date first stated above. 2 3 KOPPL PIPELINE SERVICES, INC., a California corporation 4 2019 5 Name Title 6 7 8 9 "Contractor" 10 CITY OF LONG BEACH, a municipal corporation 11 OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach, CA 90802 12 13 TO SECTION 301 OF "Citv" THE CITY CHARTER. 14 This Second Amendment to Contract No. 34416 is approved as to form on 15 October 15 , 2019. 16 17 CHARLES PARKIN, City Attorney 18 19 Deputy 20 21 22 23 24 25 26 27 Minthon athal 28

> RFA:bg A16-01874 01065384.DOC

2