

AMENDMENT NO. ONE TO CONTRACT NO. 35855

35855

RE: Amendment One of ITB FS 21-001, Contract No. 35855 for furnishing and delivering street sweeper brooms to the City of Long Beach (Munis Contract #32100558)

This Amendment to Contract No. 35855 is made and entered as of January 23, 2023, by and between the CITY OF LONG BEACH, a municipal corporation, and **United Rotary Brush Corporation.**

Contract No. 35856 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. 1st renewal option adding \$250,000
- 2. Term period 03/18/2023 – 03/17/2024
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

[Signature]
(Signature)

Kimball J. Farnell
(Print / Type Name)

President
President / Vice President / Secretary / Treasurer
(circle one)

[Signature]
(Signature)

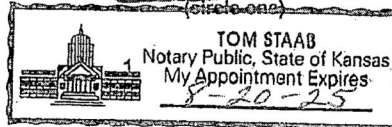
Joan Shrimpton
(Print / Type Name)

Vice President
President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: Linda J. Saturn
THOMAS B. MODICA, City Manager

**EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.**



Approved as to form:
Dawn McIntosh, City Attorney

By: [Signature]
Deputy

KANSAS NOTARY ACKNOWLEDGEMENT
(PERSON IN REPRESENTATIVE CAPACITY)

State of Kansas

County of JOHNSON

This instrument was acknowledged before me on 1-31-23 [date] by Randy Powell & Joan Shrimpton [name(s) of person(s)] as President & VP [type of authority, e.g., officer; trustee, etc.] of United Rotary Club [name of party on behalf of whom instrument was executed].

[Seal] n/a

My appointment expires: 8-20-25

Marketing Manager
Title (and Rank)